

APPENDIX D CHAPTER 4

This appendix is concerned with the tables listing individual responses to questions dealing with none religious aspects of being a Zoroastrian in Europe in the 2003 survey; gender and religious values in the 2003 survey; the list of prayers that the respondents considered to be powerful in the 2003 survey.

TABLE 1
REACTIONS TO VISITING THE 'OLD COUNTRY'

	N	Percentage
NO	7	1.2
DON'T KNOW	1	0.2
NEVER VISIT	10	1.7
CANNOT WAIT TO LEAVE	1	0.2
HAVE NEVER VISITED OLD COUNTRY	13	2.2
NEVER BEEN	1	0.2
40 YEARS IN UK STILL REGARD INDIA AS SPIRITUAL HOME	1	0.2
WHAT DOES THIS MEAN	1	0.2
CONCERNED ABOUT MUSLIM/ HINDU TENSIONS	1	0.2
PLEASING TO SEE BETTER ADVANCED IN EDUCATION AND TECHNOLOGY	1	0.2
HYGIENE LEVELS LOW	1	0.2
NO CLEAN WATER AND ELECTRICITY	1	0.2
SHOCKED BY MINDLESS BREEDING, NO CONCERN OVER WIDER PROBLEMS	1	0.2
ONLY RICH AND POOR	1	0.2
NOTHING CHANGES MUCH, APATHY TO POVERTY AND CORRUPTION	1	0.2
TAKE LIFE AS IT COMES	1	0.2
IMPORTANT TO ME, FELT IT WAS WHERE I HAD COME FROM	1	0.2
ALWAYS HAPPY TO GO 'HOME'	3	0.5
OVER POPULATION HOLDING INDIA BACK	1	0.2
MEET FAMILY ONLY REASON FOR GOING TO INDIA	1	0.2
NOT SAFE ANY MORE	1	0.2
VISIT PAKISTAN AND INDIA, NOT BEEN TO ADEN SINCE LEFT, MISS IT	1	0.2
ABJECT POVERTY, STIFLES POTENTIAL CAUSED BY CORRUPTION	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
ECONOMIC ATTITUDE, DEMAND AS RIGHT LIVE LOW RENT CHARITY BAUGS	1	0.2
CORRUPTION, POVERTY, DIRT ENDEMIC, THEY ARE IMPROVING	1	0.2
HAPPY BY FRIENDLINESS OF PEOPLE IN IRAN	1	0.2
TRAVEL IS VERY CONGESTED, LOT OF POLLUTION	1	0.2
PAIN TO SEE MULLAHS RULING OUR BEAUTIFUL COUNTRY	1	0.2
GLAD TO VISIT INDIA BUT SEE IT AS OUTSIDER	1	0.2
GO EAST WEST, BOMBAY IS THE BEST	1	0.2
TOO NOISY, TOO CROWDED FOR MY COMFORT	2	0.3
OBJECT TO MUMBAI PARSIS TREATING US AS NRI, NO RIGHTS	1	0.2
COMING FROM INDIA ONE ACCEPTS CORRUPTION, POVERTY, DIRT	1	0.2
SENSE OF COMING HOME, SHOW CHILDREN WHERE WE GREW UP	2	0.3
BORN IN INDIA LIKE IT FOR WHAT IT IS.	2	0.3
BETWEEN TWO WORLDS, LOVE THEM BOTH, WHERE TO LAY MY BONES	1	0.2
POPULATION EXPLOSION PUTS ME OFF GOING OVER THERE	1	0.2
SORRY FOR THEM	1	0.2
ALL PART OF THE EQUATION	1	0.2
FEEL AT HOME PEOPLE HAVE SIMILAR VALUES AND LIFE STYLE	1	0.2
GLAD TO SEE COUNTRY PROSPERING	1	0.2
OVERJOYED TO GO, NOT REALLY SHOCKED BY ATTITUDES	1	0.2
CORRUPTION, POVERTY, DIRT		
SHOCKED AND SADDENED BY POVERTY, FILTH IN BOMBAY	1	0.2
ROADS NEED REPAIRING SANTA CRUZ ENTRANCE EMBARRASING AND SHOCKING	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
BACK TWICE IN 50 YEARS, DISGUSTED BY CORRUPTION, DIRT, POVERTY	1	0.2
'OLD COUNTRY' PATRONISING	1	0.2
CLOSER TO GOD, HOME FROM HOME, IMPRESSED BY PACE OF CHANGE	1	0.2
ACCEPTANCE OF LIFE AS LIVED IN INDIA	1	0.2
BECAUSE OF VASCULITIS ADVISED NOT TO VISIT PAKISTAN OR INDIA	1	0.2
NOT ABLE TO VISIT IRAN	2	0.3
CORRUPTION ALWAYS BEEN RIFE IN KENYA	1	0.2
ONLY ENJOY CLIMATE IN JANUARY, FEBRUARY	2	0.3
CANNOT ACCEPT DIFFERENCE IN WEALTH	1	0.2
GOOD TO GO FOR FEW DAYS BUT GOOD TO COME BACK TO UK	1	0.2
HAVE MAINTAINED CONTACT WITH ALL MY FRIENDS FROM SCHOOL	1	0.2
WOULD LOVE TO GO BACK MORE OFTEN	1	0.2
NOT PROGRESSIVE	1	0.2
NO CHOICE BUT ACCEPT POVERTY, CORRUPTION, DIRT	1	0.2
FEEL AT HOME WITH FAMILY, CORRUPTION, POVERTY, DIRT, 'THAT'S LIFE'	1	0.2
GENEROSITY TO FAMILY/ FRIENDS, ARROGANCE SELFISHNESS TO OTHERS	1	0.2
SAD TO SEE CRUMBLING INFRA- STRUCTURE, DIRT, DECAYING ENVIRONMENT	1	0.2
GLAD TO COME HOME	1	0.2
PERSONALLY HAVE NOT ENCOUNTERED CORRUPTION	1	0.2
SAD INDIA PROGRESSED BUT RELATIVES CLING OUT DATED LIFE STYLE	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
NOT SHOCKED ATTITUDES TO CORRUPTION, DIRT, POVERTY, IMPROVING	3	0.5
I WAS ALWAYS SHOCKED BY POVERTY ETC	1	0.2
DELIGHTED TO SEE PROGRESS AND CHANGE FOR BETTER	2	0.3
SURPRISED BY NEW GENERATION:CLEVER AND UPTO DATE	1	0.2
WHICH COUNTRY DO YOU MEAN? ASSUMED INDIA	1	0.2
ALL IN ALL FEEL VERY HAPPY AND RELAXED	1	0.2
VERY SHOCKED BY ATTITUDES TO CORRUPTION, DIRT, POVERTY	2	0.3
NOW ACCEPT CORRUPTION, DIRT, POVERTY BECAUSE UNDERSTAND REASONS	1	0.2
FAMILY NICE BUT TOO MUCH CORRUPTION, DIRT, POVERTY	1	0.2
GOOD FOR SHORT HOLIDAY	2	0.3
HELPLESSNESS, OPENESS OF PEOPLE COMPARED WITH WEST	1	0.2
DISMAYED BY SOME PARSIS ATTITUDES TO MONEY (GREED)	1	0.2
OVERPOWERED BY OVERPOPULATION AND INFLATION	1	0.2
WHEN GO TO INDIA BE PREPARED FOR CORRUPTION, DIRT, POVERTY OR ELSE DON'T GO	1	0.2
SURPRISED INDIA ADVANCED IN SOME AREAS AND BACKWARD IN OTHER	1	0.2
RELATIVES NOT INTERESTED IN MY LIFE IN UK.TEMPLES WONDERFUL	1	0.2
NICE TO SEE AND MEET FAMILY AND FRIENDS	1	0.2
GROSS INEFFICIENCY, HIATUS IN CULTURAL AND SOCIAL VALUES	1	0.2
IRAN, DISCRIMINATION AGAINST OTHER RELIGIONS ON INCREASE	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
NOT BEEN BACK TO KENYA. VISIT FRIENDS AND RELATIVES IN INDIA	1	0.2
FEEL VERY STRANGE CANNOT WAIT TO GET BACK TO UK	1	0.2
NO PRIDE IN THEIR PROPERTY. SATISFIED WITH THEIR STATUS	1	0.2
TEMPLES SAD AND EMPTY. POVERTY AND DIRT DEPRESSING TO SEE IN PAKISTAN	1	0.2
PARSIS IN KARACHI MORE TOLERANT OF CORRUPTION. HARSH ATTITUDES TO POVERTY.	1	0.2
ALTHOUGH THE COUNTRY IS PROGRESSING BUT SLOWLY	1	0.2
IMMUNE TO CORRUPTION, DIRT, POVERTY IN INDIA NO CONTACTS WITH KENYA	1	0.2
ALTHOUGH NOT SHOCKED BY ATTITUDES CORRUPTION ITSELF SHOCKING	1	0.2
CORRUPTION IN MP'S AND HIGH PLACES IN GOVERNMENT OFFICES	1	0.2
FRUSTRATED BY APATHY OF MIDDLE CLASSES AND UPPER MIDDLE CLASS INDIANS COCOONED UNREAL LIFE	1	0.2
NOT SHOCKED BY ATTITUDES TO CORRUPTION,DIRT,POVERTY LIVED IN INDIA AS CHILD	1	0.2
SADDENED BY CORRUPTION, DIRT, POVERTY LIKE THE UK	1	0.2
NOT SHOCKED BY ATTITUDES TO CORRUPTION. IT IS EVERYWHERE	1	0.2
HAVE NOT VISITED THE 'OLD' COUNTRY FOR YEARS	1	0.2
MORE HOMELESS/ STREET PEOPLE AND BEGGARS	1	0.2
I LIKE IT BUT PREFER UK	1	0.2
SHOCKED BY DETERIORATION IN LAW AND ORDER	1	0.2
DIRTY DO NOT VISIT ANYMORE	1	0.2
HAD NOT HAD TO DEAL WITH CORRUPTION RECENTLY	1	0.2
OVERPOPULATION	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
DISAPPOINTED BY POVERTY AND INABILITY OF ZOROASTRIANS TO EDUCATE THEM	1	0.2
SORRY TO SEE DETERIORATION FROM WHAT IT USED TO BE	1	0.2
PARSIS IN INDIA FRIENDLIER THAN IN UK	1	0.2
DIRT AND POVERTY DUE TO POPULATION OUT OF CONTROL	1	0.2
ALWAYS HAPPY TO GO TO BOMBAY AND MEET WITH RELATIVES AND FRIENDS	1	0.2
NOBODY CARES FOR LONELY DISABLED OLD AGE PENSIONER	1	0.2
GETTING TOO WESTERN SAD NO RESPECT	1	0.2
LOVE PAKISTAN, USED TO CORRUPTION, VISIT MOSQUES	1	0.2
NICE TO SEE FRIENDS AND PEOPLE PROGRESS IN LIFE	1	0.2
GO TO SEE MOTHER 101 YEARS IN NURSING HOME	1	0.2
NOT STAY LONG ENOUGH TO MAKE COMPARABLE JUDGEMENT ON CORRUPTION, DIRT, POVERTY	1	0.2
VISITS TO ZOROASTRIAN PLACES GIVES INNER SATISFACTION AND JOY	1	0.2
WEALTHY BOMBAY PARSIS RICHER THAN THEY COULD BE IN UK	1	0.2
SAD AND DESPONDENT AT GENERAL LETHARGY	1	0.2
SOMETIMES FEEL LIKE AN OUTSIDER	1	0.2
GREAT VARIETY OF EXPERIENCE, HAPPINESS IS FELT	1	0.2
VISIT TO INDIA A 'MUST' EVERY TWO YEARS	1	0.2
FEEL LIKE I 'BELONG', GOOD TO BE AMONGST FAMILY	1	0.2
VISITING INDIA NO LONGER EXCITING BUT STILL NOSTALGIC	1	0.2
GOVERNMENT HAS THE POWER TO CHANGE CORRUPTION, POVERTY, DIRT, IF IT WANTED TO	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
LOVE AND HOSPITALITY OF FAMILY AND FRIENDS PHENOMENAL	1	0.2
SADDENED TO SEE SPIRITUAL AND MORAL VALUES DECLINING IN INDIA	1	0.2
MAIN PURPOSE OF VISIT TO INDIA IS TO VISIT THE TEMPLES	2	0.3
THERE IS NO RACISM UNLIKE THE UK	1	0.2
FEEL LIKE CRYING AT TIMES	1	0.2
UNCOMFORTABLE ABOUT THE ISOLATION AND LACK OF INTEGRATION OF ZOROASTRIANS	1	0.2
INDIAN GREAT COUNTRY FOR A HOLIDAY	1	0.2
SENSE OF BELONGING	1	0.2
UNTIL PROBLEM STREET DWELLERS SORTED ENVIRONMENT SUFFERS	1	0.2
LAST VISIT 24 YEARS AGO. INDIA PROGRESSING	1	0.2
SHOULD NOT BE SHOCKED BUT CANNOT HELP IT	1	0.2
COULD NOT LIVE THERE LONG TERM USED TO 'CREATURE COMFORTS'	1	0.2
NEVER BEEN BACK TO KENYA LIKE TO KEEP GOOD MEMORY	1	0.2
BORED VISITING OLDER RELATIVES AND FAMILY FRIENDS	1	0.2
HAVEN'T BEEN BACK SINCE AGE 14 DIFFICULT TO ANSWER	1	0.2
BORN AND BRED IN BOMBAY NOTHING SURPRISES ME LAST VISIT 1974	1	0.2
INDIA MADE QUICK PROGRESS COMPARED TO WESTERN COUNTRIES	1	0.2
HOMOSEXUAL HYPOCRACY	1	0.2
HAPPY TO SEE FAMILY AND FRIENDS	1	0.2
JUST LOVE IT, I AM AT HOME ANYWHERE IN THE WORLD	1	0.2
INDIAN MOTHERLAND, FEEL PROUD, GAVE REFUGE TO OUR ANCESTORS	1	0.2
ALL OVER THE WORLD THE HAVES SHOULD DO MORE FOR THE NEEDY	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
WHEN IN OLD COUNTRY DID NOT THINK ABOUT DIRT AND CORRUPTION	1	0.2
FEEL AT HOME, SHOCKED BY ELITISM AND PREJUDICE OF PARSI ZORASTRIAN COMMUNITY	1	0.2
NOT SHOCKED BY ATTITUDES TO CORRUPTION, DIRT, POVERTY BUT DISGUSTED	1	0.2
THIS IS MY COUNTRY	1	0.2
DON'T LIKE VISITING TEMPLES INDIA REMINDS ME WE DYING OUT	1	0.2
FEEL I MUST MARRY ZOROASTRIAN BECAUSE MY MOTHER MARRIED A JEW	1	0.2
NEVER BEEN BACK:ALL EXTENDED FAMILY LEFT PAKISTAN	2	0.3
FEEL AT HOME IN INDIA WITH ALL FAILINGS, NO EXPLAIN MYSELF	1	0.2
FRUSTRATED BY APATHY TO ENVIRONMENTAL CONCERNS	1	0.2
GLAD TO COME HOME BUT SORRY TO LEAVE FAMILY	1	0.2
IMPRESSED WITH IMPROVEMENT IN ECONOMIC CLIMATE	1	0.2
NOT IMPRESSED WITH VITALITY OF POPULATION	1	0.2
IRAN. STRANGER. ALIEN BECAUSE OF THE REVOLUTION	1	0.2
NOT VISITED TANZANIA. INDIA HEAVILY POPULATED	2	0.3
ALTHOUGH WISH OTHERWISE ACCEPT PEOPLES AND CULTURES AS ARE	1	0.2
MIXED FEELINGS OF ELATION AND EXASPERATION	1	0.2
MAJ EFFORTS TO ALLEVIATE PROBLEMS SCALE MAKES IT IMPOSSIBLE	1	0.2
ONE VISIT 1950. UPSET BY RICH POOR DIVIDE	1	0.2
NEVER VISITED TEMPLES OR ENCOUNTERED CORRUPTION	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
NO FAMILY LEFT IN KENYA. FEW NON ZORO FRIENDS LEFT IN KENYA	1	0.2
COMFORTABLE IN GOING FOR HOLIDAY, NOTHING LONGER	1	0.2
NO LONGER SHOCKED BY ATTITUDES CORRUPTION, DIRT, POVERTY PART OF LIFE IN INDIA	1	0.2
MISS HOME COUNTRY BUT AT EASE UK/INDIA	1	0.2
SHOCKED BY YOUNG ZOROASTRIANS LIBERAL VIEWS IN INDIA	1	0.2
ONLY BEEN BACK ONCE IN 1980	1	0.2
SAD AT OVERALL SITUATION	1	0.2
WANT TO RETURN HOME AS SOON AS POSSIBLE	1	0.2
ACCEPT PEOPLE AS THEY ARE AND THEIR CULTURE	1	0.2
NOT MY HOME BUT I HAVE FAMILY THERE	1	0.2
VISITS TO IRAN WERE PRE-1979 ISLAMIC REVOLUTION	1	0.2
SUCH A DIFFERENT WORLD FROM THE ONE BEEN BROUGHT UP IN	1	0.2
A LOT OF INDUSTRIAL PROGRESS GOING IN RIGHT DIRECTION	1	0.2
VISITED INDIA 1, KENYA 2. CORRUPTION IS THE WAY THINGS ARE DONE	1	0.2
ENJOYS ON PERSONAL LEVEL, SHOCKED BY CORRUPTION, DIRT, POVERTY	1	0.2
SHOCKED BY -----? MINDEDNESS OF PARSI COMMUNITY TO CHANGE	1	0.2
ONLY BEEN TO INDIA TWICE IN 30 YEARS	1	0.2
SADDENED BY DIRT AND CORRUPTION, POVERTY IN ALL COUNTRIES	1	0.2
SADNESS AT THE APATHY. ENCOURAGE PEOPLE TO HELP THEMSELVES	1	0.2
I FEEL YOUNG AND VERY HAPPY TO BE AT 'HOME'	1	0.2

TABLE 1 REACTIONS TO VISITING THE 'OLD COUNTRY'		
	N	Percentage
ADMIRE WORK OF WZO IN HELPING RURAL ZOROS	1	0.2
GLAD TO BE BACK	1	0.2
EVERY EFFORT SHOULD BE MADE TO HELP ILLITERACY	1	0.2
NEGATIVE FEELINGS ABOUT INDIA, SCHOOL AND PARSEES	1	0.2
NON ZOROASTRIANS SHOULD NOT BE ALLOWED CLOSE TO IRANSHAH	1	0.2
MIXED FEELINGS, MUMBAI IS NOT INDIA	1	0.2
DISAPPOINTED	1	0.2
NOW I HAVE LITTLE CONTACT WITH INDIA	1	0.2
FAMILT MEETINGS, MD CONSULTING ADVISOR HOSPITALS, CITY, VILLAGES	1	0.2
INDIA GOING IN THE RIGHT DIRECTION NOWADAYS	1	0.2
HAPPY TO VISIT MY NATIVE LAND	1	0.2
PROUD OF PARSEE GENEROSITY, SENSE OF CIVIL DUTY IS DISHEARTENING	1	0.2
SHAME BUT BADLY NEEDS NEW BLOOD DYING RACE	1	0.2
UNFRIENDLINESS TO PARSIS WHO ARE TOO ANGLICISED AS IF FOREIGN	1	0.2
HAVE TO BE TOLERANT	1	0.2
MIX OF FEELINGS SORRY AND PLEASURE	1	0.2
NO UNITY 2 PARSEES 3 OPINIONS	1	0.2
Total	243	40.3

TABLE 2 THE TYPE OF INFORMATION FROM THE INTERNET		
	N	Percentage
YES	3	0.5
NO	2	0.3
INFORMATION AND CONTACTS	2	0.3

TABLE 2 THE TYPE OF INFORMATION FROM THE INTERNET		
	N	Percentage
GENERAL INFORMATION ON ZOROASTRIANISM	15	2.5
CHARITY TO HELP	2	0.3
MARRIAGE, HISTORY AND PRESENT INFORMATION	1	0.2
GENERAL INFORMATION AND ATTITUDES	3	0.5
NEWS OF COMMUNITY AND MEMBERS	4	0.7
INTERMARRIAGES	2	0.3
PLACES LIKE TO VISIT IN CONNECTION WITH RELIGION	1	0.2
'CREATING AWARENESS'	3	0.5
MANY SITES	1	0.2
RELIGIOUS MEANING OF ZOROASTRIANISM	8	1.3
INFORMATION WHEN GETTING MARRIED	1	0.2
RELIGION, CULTURE	1	0.2
HISTORY, RITUAL, LORE, FESTIVALS, CEREMONIES, DIVINITIES	2	0.3
CHILDREN'S FUN CLUB ASSIGNMENTS	1	0.2
ZTFE, WZO	1	0.2
TO SEE WHAT ZOROASTRIANS ARE 'SAYING'	1	0.2
DON'T USE MSN MESSENGER, DON'T KNOW ANY SITES FOR DEBATES	1	0.2
MERELY OUT OF INTEREST	1	0.2
CONTACT PARSIS: MEN MESSAGE GROUPS	1	0.2
RANDOM	1	0.2
FESTIVALS ETCETERA	1	0.2
FOOD RECIPES	2	0.3
CARDS	1	0.2
BOOKS SITES	1	0.2
ZTFE SITE	3	0.5
HISTORY AND KNOWLEDGE	2	0.3
HISTORY OF ZOROASTRIAN RELIGION	3	0.5
ZWIN	2	0.3
RECEIPES, HISTORY OF ZOROASTRIANS INFORMATION ON UNCLE ROHINTON MISTRY	1	0.2

TABLE 2 THE TYPE OF INFORMATION FROM THE INTERNET		
	N	Percentage
WEDDING EXPLANATION	1	0.2
NEWS OF ZOROASTRIANS READ CONTROVERSY OF CREMATION ETCETERA	1	0.2
COMMUNITY ACTIVITIES AND RELIGIOUS SOURCES	1	0.2
DO NOT KNOW OF SUCH 'NETS'	1	0.2
BUSINESS, MARITAL, GENERAL, COOKING	1	0.2
ENCARTER HISTORICAL INFORMATION	1	0.2
NAMES OF CHILDREN	1	0.2
RELIGIOUS SITES, MARRIAGE SITES	1	0.2
TO SEE WHAT IS OUT THERE IN THE COMMUNITY	1	0.2
CREATING AWARENESS, OTHER AD HOC SITES/ LINKS	1	0.2
PICTURES OF FIRE TEMPLES IN IRAN / ZOROASTER	1	0.2
NEWSPAPERS, NEWS , INFORMATION	1	0.2
ONLINE CALENDAR	1	0.2
WHEN ASKED TO DO SO BY MY FATHER	1	0.2
LOOKING FOR STORIES AND HISTORY FOR MY CHILDREN	2	0.3
SEARCH FOR PARTICULAR TOPIC OF INTEREST	1	0.2
ZOROASTRIAN NAMES, RELIGIOUS DAYS OCCASIONS	1	0.2
DISCOVER MORE ABOUT RELIGION AND UNDERSTAND DIFFERENT VIEWS	1	0.2
INFORMATION ON ACTIVITIES	1	0.2
MEANING OF PRAYERS, CYBER TEMPLES	1	0.2
HISTORY, CULTURE	1	0.2
VISIT MANY SITES	1	0.2
MATRIMONIAL SITES, GENERAL INFORMATION	1	0.2
ENTER GOOGLE	1	0.2
BASIC INFORMATION/ HISTORY OF RELIGION	1	0.2
FIRE TEMPLES	1	0.2

TABLE 2 THE TYPE OF INFORMATION FROM THE INTERNET		
	N	Percentage
NEWS, OTHER INFORMATION	1	0.2
NON-ZOROASTRIAN TO INCREASE KNOWLEDGE OF ZOROASTRIANISM	1	0.2
PRAYERS TRANS, FESTIVALS, ZOROASTRIAN COMMUNITIES, CULTURE, HISTORY	1	0.2
HISTORY	3	0.5
OCCASIONALLY FOR RELIGIOUS CURIOSITY	1	0.2
WEB SITES SUGGESTED BY FRIENDS, CREATING AWARENESS	1	0.2
MARITAL SITES, GENERAL HISTORY	1	0.2
TO REFRESH MY MEMORY ABOUT MY RELIGION	1	0.2
ZOROASTRIAN FESTIVALS eg. NAVROZE	1	0.2
BIRTHS, DEATHS, RECIPIES	1	0.2
CREATING AWARENESS MAINSTREAM ZOROASTRIAN, TRADITIONAL ZOROASTRIAN, VOHUMM, ZTFE	1	0.2
EDUCATION, FESTIVALS, ZWIN, CREATING AWARENESS LIST SERVE	1	0.2
FEZANA	1	0.2
ZOROASTRIAN ORGANISATIONS	1	0.2
VARIOUS ZOROASTRIAN SITES, JAME ON-LINE	1	0.2
GENERAL INFORMATION ABOUT THE DIASPORA	1	0.2
JAME- JAMSHED	1	0.2
AWARENESS, ANCESTRAL RELICS IRAN	1	0.2
CALENDAR, ZTFE SITE FOR EVENTS	1	0.2
WWW.ZOROASTER.NET	2	0.3
FOR INFORMATION ON GATHAS AND RELATED MATTERS	1	0.2
EG. WWW.SHAADI.COM	1	0.2
NO RESPONSE	477	79.1
Total	603	100.0

TABLE 3 SOCIALISE WITH NON-ZOROASTRIANS FROM COUNTRY OF BIRTH: OTHER		
	N	Percentage
YES	18	3.0
NO	21	3.5
WHAT DOES THIS MEAN	3	0.5
GUJERATIS	1	0.2
ALL SORTS OF PEOPLE. INSULTING QUESTION	1	0.2
DON'T UNDERSTAND QUESTION, GO TO SOCIAL FUNCTIONS I WANT TO	1	0.2
EUROPEANS	12	2.0
SOCIAL FUNCTIONS AT WORK, PEOPLE FROM ALL OVER WORLD	1	0.2
LOCAL SOCIAL FUNCTIONS	1	0.2
ENGLISH, EUROPEANS	4	0.7
PEOPLE OF THIS COUNTRY!	3	0.5
ENGLISH	72	11.9
BRITISH	43	7.1
WITH LOCALS	1	0.2
ANYONE AND EVERYONE	7	1.2
GREEKS	1	0.2
ALL COMMUNITIES	3	0.5
BRITISH, EUROPEAN, PARSI, IRANIAN ZOROASTRIANS	1	0.2
CHRISTIANS	4	0.7
DISCUSSION GROUPS AT HOME	1	0.2
ENGLISH, EUROPEANS, AMERICANS	1	0.2
COLLEAGUES, FRIENDS MIXED	1	0.2
OTHER BRITISH	1	0.2
BRITISH, HINDUS, MUSLIMS	1	0.2
WEST INDIANS	1	0.2
ARABS	2	0.3
EUROPEANS BRITISH-ENGLISH OTHER ASIANS	1	0.2
PARTIES AND OUTINGS	1	0.2
CHRISTIANS AND JEWS	1	0.2
MIXED	2	0.3
MULTICULTURAL PEOPLE/ FRIENDS	2	0.3
EUROPEANS WHITE, NIGERIANS	1	0.2
WHITE PEOPLE	1	0.2
SOCIALISE REGULARLY WITH NON-ZOROASTRIAN FRIENDS	1	0.2

TABLE 3 SOCIALISE WITH NON-ZOROASTRIANS FROM COUNTRY OF BIRTH: OTHER		
	N	Percentage
FRIENDS FROM CHINA, EUROPEANS ETCETERA	1	0.2
ENGLISH, CARIBBEANS, AFRICANS	1	0.2
INDIGENOUS POPULATION	2	0.3
IN EAST ANGLIA TAKE ANY CHANCE WE GET TO SOCIALISE	1	0.2
ENGLISH, TURKISH, AFRO-CARIBBEAN, FRENCH, INDONESIAN, IRISH	1	0.2
WOULD HAVE NO PROBLEMS MEETING ANY SOCIALLY IF I DID GO	2	0.3
ENGLISH, GERMAN, ITALIANS	1	0.2
FAMILY AND RELATIVES	1	0.2
EX-COLLEAGUES FROM WORK	1	0.2
BRITISH, AMERICANS	1	0.2
WHITE FRIENDS	1	0.2
MAINLY WHITE BRITISH BUT OTHERS TOO	1	0.2
BRITISH CHRISTIANS	1	0.2
SCOTTISH AND ENGLISH FRIENDS	1	0.2
EXCEPT AFRICANS ALL	1	0.2
PAKISTANI PARSIS ONLY NOT PAKISTANIS	1	0.2
ASIANS	1	0.2
BRITISH AND ALL HUMAN RACES	1	0.2
MULTI RACIAL FRIENDS	1	0.2
MUSLIM FRIENDS	1	0.2
NON SPECIFIC	1	0.2
HARDLY KNOW ANYONE WHO RESIDES NEAR ME	1	0.2
DO NOT GO TO SOCIAL FUNCTIONS	1	0.2
WHITE BRITISH	1	0.2
INTERFAITH	1	0.2
ANY BODY WHO INVITES ME	1	0.2
ALL NATIONALITIES	1	0.2
MIXED RACE	1	0.2
ENGLISH, IRISH	1	0.2
I DON'T ASK WHAT THEY ARE!	1	0.2
ENGLISH, AMERICANS	1	0.2
GREEKS, INDIANS, CHRISTIANS, BUDDHISTS, MUSLIMS	1	0.2

TABLE 3 SOCIALISE WITH NON-ZOROASTRIANS FROM COUNTRY OF BIRTH: OTHER		
	N	Percentage
SIKH	1	0.2
I AM A NON-ZOROASTRIAN	1	0.2
LONDONERS	1	0.2
ALL MY FRIENDS ARE NON-ZOROASTRIANS	1	0.2
BRITISH/ ENGLISH	1	0.2
ENGLISH, EUROPEANS, AMERICANS-VERY INTERNATIONAL	1	0.2
ENGLISH, GREEKS	1	0.2
INDIGENOUS WHITE POPULATION	1	0.2
ANY COMMUNITY/ ANY RELIGION	1	0.2
ENGLISH, ANYBODY	1	0.2
DO NOT CHOOSE MY FRIENDS ON BASIS OF THEIR RELIGION	1	0.2
ALL TYPES!	1	0.2
UK BORN	1	0.2
WORK RELATED	1	0.2
HINDU MAHDIR EVERY THURSDAY	1	0.2
JEWISH FUNCTIONS	1	0.2
NOT MUSLIMS	1	0.2
NOT AT THIS AGE	1	0.2
GERMANS	4	0.7
MULTI ETHNIC	1	0.2
EUROPEANS, AMERICANS	1	0.2
WHITE ENGLISH, GERMANS, AMERICANS, EUROPEANS	1	0.2
NO RESPONSE	328	54.4
Total	603	100.0

TABLE 4 ATTEND SOCIAL FUNCTIONS WITH NON-ZOROASTRIANS FROM COUNTRY OF BIRTH: OTHER		
	N	Percentage
YES	1	0.2
NO	4	0.7
HUTHRI (HARVEST FESTIVAL S.INDIA)	1	0.2

TABLE 4 ATTEND SOCIAL FUNCTIONS WITH NON-ZOROASTRIANS FROM COUNTRY OF BIRTH: OTHER		
	N	Percentage
ANY NATIONAL UK FUNCTION	1	0.2
BRITISH FESTIVALS, SAMHAIN, SOLSTICE, EQUINOXES	1	0.2
ANY COMMUNITY AS WELL AS EID	1	0.2
MUSLIM FESTIVALS	1	0.2
NOT FOR RELIGIOUS CEREMONIES BUT SOCIALLY	1	0.2
ALL	2	0.3
EID	8	1.3
NO RUZ WITH MUSLIM IRANIANS	1	0.2
NEVER HAD THE OPPORTUNITY	1	0.2
BRITISH CULTURAL EVENTS	1	0.2
EID, MARRIAGE, CONFIRMATION	1	0.2
CELEBRATE NO RUZ AT HOME WITH MANY NON -ZOROASTRIAN FRIENDS	1	0.2
EATS AND TREATS ONLY FOR OTHER RELIGIOUS FESTIVALS	1	0.2
OBSERVE MAJOR EVENTS FOR NO ROZ	1	0.2
SUMMER HOLIDAYS	1	0.2
HOLI/ EID	1	0.2
TOO BUSY TO TAKE PART IN ACTIVITIES OF DISPERSED COMMUNITY	1	0.2
NEW YEAR ETCETERA	1	0.2
NO RESPONSE	571	94.7
Total	603	100.0

TABLE 5 GENDER AND THE AFFIRMATION/ REJECTION OF RELIGIOUS PRACTICES, BELIEFS AND THE SYMBOLIC BOUNDARIES IN THE 2003 SURVEY		
TYPE OF GROUP	N	QUESTION
		WERE YOU TAUGHT ABOUT ZOROASTRIAN RELIGION AT SCHOOL?

TABLE 5
GENDER AND THE AFFIRMATION/ REJECTION OF
RELIGIOUS PRACTICES, BELIEFS AND THE SYMBOLIC
BOUNDARIES IN THE 2003 SURVEY

TYPE OF GROUP	N	QUESTION			
TOTAL GROUP	603	yes	no	no response	
Men	293	48%(141)	50%(146)	2%(6)	
Women	298	48%(144)	49%(145)	3%(9)	
		DO YOU PRAY AT HOME?			
TOTAL GROUP	603	daily	sometimes	rarely	never
Men	293	64%(187)	14%(42)	8%(24)	12%(36)
Women	298	63%(189)	20%(61)	7%(20)	6%(1)
		DO YOU WEAR SEDREH/SUDRE?			
TOTAL GROUP	603	always	sometimes	rarely	never
Men	293	71%(209)	6%(18)	10%(28)	12%(35)
Women	298	58%(172)	11%(34)	15%(44)	12%(37)
		DO YOU WEAR PUSHI/ KUSTI?			
TOTAL GROUP	603	always	sometimes	rarely	never
Men	293	62%(183)	5%(16)	11%(33)	14%(41)
Women	298	52%(155)	12%(35)	15%(46)	12%(35)
		CHILDREN DO/ DID YOU TEACH THEM TO PRAY?			
TOTAL GROUP	112	yes	no	no response	
Men	47	62%(29)	32%(15)	6%(3)	
Women	62	71%(44)	23%(14)	6%(4)	
		CHILDREN'S NAUJOTE BEEN PERFORMED?			

TABLE 5					
GENDER AND THE AFFIRMATION/ REJECTION OF RELIGIOUS PRACTICES, BELIEFS AND THE SYMBOLIC BOUNDARIES IN THE 2003 SURVEY					
TYPE OF GROUP	N	QUESTION			
TOTAL GROUP	190	Naujote performed	do not intend Naujote performed	no response	
Men	47	68%(32)	25%(12)	6%(3)	
Women	62	79%(49)	16%(10)	5%(3)	
		FUNERAL PRACTICES PREFERED IN EUROPE			
TOTAL GROUP	603	Dhokma	cremation	burial	do not mind
Men	293	9%(26)	67%(196)	10%(29)	13%(38)
Women	298	13%(38)	66%(196)	10%(30)	8%(25)
		DO YOU BELIEVE IN IMMORTALITY OF SOUL?			
TOTAL GROUP	603	yes	no	no response	
Men	293	63%(184)	23%(69)	14%(40)	
Women	298	65%(195)	18%(53)	17%(50)	
		DO YOU BELIEVE IN REINCARNATION?			
TOTAL GROUP	603	yes	no	no response	
Men	293	29%(84)	51%(151)	20%(58)	
Women	298	31%(92)	46%(137)	23%(69)	
		DO YOU BELIEVE IN RESURRECTION OF BODY?			
TOTAL GROUP	603	yes	no	no response	
Men	293	20%(58)	44%(130)	36%(105)	

TABLE 5 GENDER AND THE AFFIRMATION/ REJECTION OF RELIGIOUS PRACTICES, BELIEFS AND THE SYMBOLIC BOUNDARIES IN THE 2003 SURVEY				
TYPE OF GROUP	N	QUESTION		
Women	29 8	16%(49)	39%(117)	44%(132)
		DO YOU BELIEVE IN HEAVEN/ HELL?		
TOTAL GROUP	60 3	yes	no	no response
Men	29 3	46%(134)	38%(112)	16%(47)
Women	29 8	48%(143)	30%(91)	21%(64)
		ARE PRAYERS FOR THE DEAD ABSOLUTELY NECESSARY?		
TOTAL GROUP	60 3	yes	no	no response
Men	29 3	47%(137)	23%(68)	30%(88)
Women	29 8	50%(149)	17%(51)	33%(98)
		ARE PRAYERS FOR THE DEAD BENEFICIAL FOR DEAD?		
TOTAL GROUP	60 3	yes	no	no response
Men	29 3	59%(173)	18%(52)	23%(68)
Women	29 8	63%(188)	10%(30)	27%(80)
		ARE PRAYERS FOR THE DEAD BENEFICIAL FOR THE LIVING?		
TOTAL GROUP	60 3	yes	no	no response
Men	29 3	68%(198)	11%(31)	22%(64)
Women	29 8	68%(203)	8%(23)	24%(72)
		ARE PRAYERS FOR THE DEAD MEANINGLESS?		

TABLE 5 GENDER AND THE AFFIRMATION/ REJECTION OF RELIGIOUS PRACTICES, BELIEFS AND THE SYMBOLIC BOUNDARIES IN THE 2003 SURVEY				
TYPE OF GROUP	N	QUESTION		
TOTAL GROUP	603	yes	no	no response
Men	293	11%(31)	36%(105)	54%(157)
Women	298	5%(16)	34%(102)	60%(180)
		CHILDREN OF INTERMARRIAGES UNDERGO NAUJOTE: FATHER ZOROASTRIAN?		
TOTAL GROUP	603	yes	no	no response
Men	293	48%(142)	13%(39)	38%(112)
Women	298	34%(102)	11%(33)	55%(163)
		CHILDREN OF INTERMARRIAGES UNDERGO NAUJOTE: MOTHER ZOROASTRIAN?		
TOTAL GROUP	603	yes	no	no response
Men	293	38%(112)	20%(60)	41%(121)
Women	298	24%(71)	18%(55)	58%(172)
		CHILDREN OF INTERMARRIAGES UNDERGO NAUJOTE: EITHER PARENT ZOROASTRIAN?		
TOTAL GROUP	603	yes	no	no response
Men	293	78%(228)	14%(41)	8%(24)
Women	298	76%(228)	12%(36)	11%(34)
		MARRIAGES ZOROASTRIAN NON- ZOROASTRIAN DO YOU:		
TOTAL GROUP	603	approve and accept	object	no response

TABLE 5 GENDER AND THE AFFIRMATION/ REJECTION OF RELIGIOUS PRACTICES, BELIEFS AND THE SYMBOLIC BOUNDARIES IN THE 2003 SURVEY				
TYPE OF GROUP	N	QUESTION		
Men	293	80%(236)	18%(54)	1%(3)
Women	298	79%(236)	17%(50)	4%(12)
		CAN ANY NON-ZOROASTRIAN UNDERGO NAUJOTE?		
TOTAL GROUP	603	yes	no	no response
Men	293	67%(195)	31%(92)	2%(6)
Women	298	55%(163)	40%(119)	5%(16)
		CAN NON-ZOROASTRIANS ENTER THE PRAYER ROOMS ANYTIME?		
TOTAL GROUP	603	yes	no	no response
Men	293	54%(158)	17%(49)	29%(86)
Women	298	44%(132)	17%(52)	38%(114)

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
FOR SOCIAL CONTACT ONLY	3	0.5
DECLINED DUE TO ORTHODOXY	2	0.3
MORE RELIGIOUS	17	2.8
NOT FRIENDLY, KEEPING TO THEMSLEVES	1	0.2
MORE CONSCIOUS OF RELIGION	3	0.5
MORE LIBERAL AS INTERMARRIAGE AND SOCIETIES' ATTITUDES CHANGE	1	0.2
MORE WARY ON INTERMARRIAGE	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
MIDDLE CLASS ASPIRING TO BE UPPER CLASS, SNOBBISH	1	0.2
DOMINATED BY MISLED DOMINATING YOUTHS	1	0.2
PEOPLE ON COMMITTEES BECOME AUTHORITARIAN	1	0.2
YOUTH MORE KEYED UP AND INTERESTED	2	0.3
MORE LIBERAL	21	3.5
TOO MUCH BICKERING	4	0.7
MORE LIBERAL AND ACTIVE	1	0.2
ZOROASTRIAN ELDERS IGNORE INTERMARRIAGE, ENCOURAGES YOUNG TO LEAVE	1	0.2
RELAXED ASSOCIATION WITH NON-ZOROASTRIANS	1	0.2
MORE DIVIDED BY INTERNAL STRIFE	8	1.3
MORE POLITICS	1	0.2
PEOPLE IN POWER MORE AUTHORITATIVE	1	0.2
INTERMARRIAGE, HALF CASTE CHILDREN	1	0.2
INFLUENCE OF WESTERN CULTURE	3	0.5
MORE HALF BREEDS	1	0.2
DO NOT WELCOME NEWCOMERS, ASK TOO MANY QUESTIONS	1	0.2
LACKING UNITY	4	0.7
INTERNAL STRIFE MAKE ME WANT TO STAY AWAY	1	0.2
MORE UPWARDLY MOBILE, POLITICS ON AGENDAS	1	0.2
REDUCED NUMBERS	2	0.3
MORE AWARE OF COMMUNITY SPIRIT	1	0.2
MORE REALISTIC	1	0.2
SLIGHTLY STRONGER DUE TO ZFTE/WZO	1	0.2
TOO MANY INTERMARRIAGES	1	0.2
GREATER DIVISION BETWEEN ORTHODOX AND REFORMISTS	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
MORE ACCLIMATISED, MORE SECOND GENERATION INTERESTED IN COMMUNITY	1	0.2
DYNAMIC COMMUNITY THEREFORE CHANGE IS INEVITABLE	1	0.2
MORE AWARE OF YOUNGER GENERATION	1	0.2
SOCIAL ATTITUDES	1	0.2
COME TO ZOROASTRIAN HOUSE FOR MUKTAD WITHOUT SUDRE/KUSTI	1	0.2
LARGER PARTICIPATION, MORE CHILDREN INVOLVED	1	0.2
MORE INTERESTING	1	0.2
MORE INTERMARRIAGE, GETTING OLDER	2	0.3
MORE INTERMARRIAGE/ DECLINING NUMBERS	1	0.2
YOUNG NOT INVOLVED	1	0.2
MORE ACTIVE AS COMMUNITY	1	0.2
MORE INTERMARRIAGE	4	0.7
CULTURALLY/ CULTURAL MIX (UK)	2	0.3
BETTER NETWORKED/ INFORMED	1	0.2
DIFFERENCES OF OPINION	1	0.2
MEMBERS TO ZTFE WZO MORE WESTERNISED YOUTH NOT SPEAKING GUJERATI	1	0.2
NARROW MINDED AS BEFORE WHEN IT SUITS COMMUNITY	1	0.2
MORE PEOPLE ATTENDING RELIGIOUS CEREMONIES AND RITES	1	0.2
INSTEAD OF MOVING WITH TIMES SOME ARE BECOMING FANATICS	1	0.2
GREATER NUMBER OF FACTIONS COMPETING	1	0.2
MORE DISSENT	1	0.2
DEMOGRAPHIC YOUTH GROWN UP FIRST GENERATION IMMIGRANTS DEAD	1	0.2
MORE GROUPS	1	0.2
WZO ALLOWING NON-ZOROASTRIAN SPOUSES AS MEMBERS	1	0.2
EFFECTS OF SECOND GENERATION	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
CORE OF ORTHODOX BUT MAJORITY MOVING WITH THE TIMES	2	0.3
MORE CONSERVATIVE LESS PROGRESSIVE AND PROACTIVE	1	0.2
MORE IRANIANS	3	0.5
MORE DISAGREEMENT ON MAIN ISSUES	1	0.2
MORE INTERMARRIAGE CREATING LIBERAL VIEW	1	0.2
PROBABLY DUE TO INTEGRATION	1	0.2
MORE COMMUNITY SPIRIT	1	0.2
COMMUNITY BELIEVES IN INTERMARRIAGE, NON-ZOROASTRIAN SPOUSES ACCEPTED	1	0.2
ADAPTATION-REASON FOR OUR SURVIVAL	1	0.2
DON'T KNOW. TOO YOUNG TO HAVE SEEN 1985 SURVEY	1	0.2
FOR THE BETTER	1	0.2
NO, THATS THE POINT STUCK IN PAST	1	0.2
GREATER CONSCIOUSNESS	1	0.2
INCREASE IN NUMBERS	3	0.5
MORE TRADITIONAL WITH A VIEW TO LISTEN TO ALL	1	0.2
MORE DISSIPATED	1	0.2
MORE ORTHODOX AND NARROW MINDED	3	0.5
MORE INTEGRATED INTO LOCAL COMMUNITY	1	0.2
SOME HAVE BECOME MORE ORTHODOX	2	0.3
PUBLICISING MORE	1	0.2
OPEN MINDED REGARDING NEW ZOROASTRIANS	1	0.2
MORE INFIGHTING	1	0.2
QUARREL A LOT AND DON'T KNOW WHO THEY REALLY ARE	1	0.2
LESS LIBERAL	2	0.3
TOO MUCH BACK STABBING	1	0.2
MORE ATTENDANCE AT ZTFE	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
MORE INTERFAITH ACTIVITY	1	0.2
SLIGHTLY MORE LIBERAL BIGGER CENTR	1	0.2
ENLARGED BETTER FACILITIES	1	0.2
EVEN MORE STRINGENT IN THEIR ATTITUDES	1	0.2
INFLUENCE OF WESTERN CULTURE ON THOSE BORN HERE	1	0.2
DYSFUNCTIONAL LACK OF UNITY	1	0.2
UP WITH THE TIMES	1	0.2
STILL AS SELF GLORIFYING AS THEN	1	0.2
LESS BICKERING	1	0.2
MORE ZOROASTRIANS BORN	1	0.2
MORE SECULAR AND MATERIALISTIC, LESS RELIGION	1	0.2
YOUTH ARE MORE MODERN	1	0.2
MORE ORTHODOX, SHIFTING FREEDOM	1	0.2
GONE TOO MODERN	1	0.2
MORE OPENMINDED	1	0.2
MORE BROADMINDED	1	0.2
OUT LOOK TO LIFE HAS CHANGED	1	0.2
MORE INSULAR	1	0.2
MORE DIVERSE DIFFERENT ISSUES NOW	1	0.2
TOO MANY DISPUTES RE-RELIGION	1	0.2
RECOGNISED BY HOST COMMUNITY	1	0.2
ZTFE BECOME IMPORTANT INSTITUTION	1	0.2
MORE ACCEPTING	1	0.2
TOO MANY RESTRICTIONS	1	0.2
BECOME MORE PROGRESSIVE	1	0.2
MORE HARMONY NOW THAT WZO HAS SEPERATED	1	0.2
MORE FRAGMENTED AND MATERIALISTIC	1	0.2
THINKING OF CHANGING WITH TIMES	1	0.2
COMPLETELY UN-UNITED AND DSYFUNCTIONAL	1	0.2
DISPUTES DECREASED IN THE 1990S BUT STARTED TO RE-OCCUR	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
MORE DIVISIONS	1	0.2
DO NOT INTEGRATE WELL MAJORITY CONSIDER THEMSELVES 'INDIANS'	1	0.2
MORE INTEGRATED	1	0.2
MORE GET TOGETHERS GHAMBARS, JASHANS ETCETERA	1	0.2
MORE LIBERAL, LESS ORTHODOX	1	0.2
GREATER DESIRE TO BE RECOGNISED AND ACCEPTED IN UK	1	0.2
LACK OF UNDERSTANDING OF OUR RELIGION	1	0.2
LACK OF RELIGIOUS BELIEFS	1	0.2
SPLIT INTO TWO ASSOCIATIONS AND TWO CAMPS	1	0.2
COMMUNITY MORE WIDESPREAD	1	0.2
AGING POPULATION	1	0.2
I HOPE SO SLIGHTLY MORE LIBERAL	1	0.2
NUMBERS HAVE DECREASED, LESS ARE PRACTISING	1	0.2
MORE DIVERSE	1	0.2
LESS INTEREST IN THE RELIGION	1	0.2
PRESUMABLY THERE ARE LESS OF US	1	0.2
FOR THE WORSE. MINOR DICTATORSHIP. END IN BLOODSHED	1	0.2
APATHY TOWARDS IDENTITY	1	0.2
DON'T KNOW. DID NOT SEE 1985/86 SURVEY	2	0.3
MORE DIFFUSE AND SPREAD OUT	1	0.2
ATTITUDES	1	0.2
MORE AWARE OF RELIGION, MORE YOUNGSTERS UNDERSTANDING RELIGION	1	0.2
MORE CHILDREN DRIFTING AWAY	1	0.2
MORE TOLERANT OF NON- ZOROASTRIANS	1	0.2
GOOD LEADERSHIP SUCH AS DORAB MISTRY	1	0.2
LOSING ITS IDENTITY	1	0.2
TOO MANY DIVISIONS, TOO MANY CHIEFS	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
I HOPE IT IS MORE TOLERANT AND NOT SO DIVERISVE	1	0.2
MORE ORTHODOX	2	0.3
MORE POLARISED	1	0.2
LITTLE MORE OPEN	1	0.2
FOR THE BETTER	1	0.2
MORE AWARE OF INTER FAITH ACTIVITIES	1	0.2
ADVANCED THINKING	1	0.2
MORE DIVERSE AND SO SUBSEQUENT ARGUMENTS	1	0.2
THE LEVEL OF IQ HAS DECREASED	1	0.2
ALWAYS CONFLICT BETWEEN TWO PARTIES	1	0.2
SMALLER MORE INTERMARRIAGE	1	0.2
MORE SET IN ITS FACTIONS	1	0.2
MORE SECULAR IN APPROACH TO INTER MARRIAGES	1	0.2
BECOME MORE INTROSPECTIVE	1	0.2
MORE HARMONIOUS AND BUSINESS LIKE	1	0.2
TOO MUCH INTER FAITH EMPHASIS	1	0.2
PERHAPS, MORE PROGRESSIVE	1	0.2
MORE PROGRESSIVE	1	0.2
SPLIT DUE TO CONTROVERSIAL ISSUES	1	0.2
TWO STONG CAMPS EMERGED ORTHODOX AND REFORMIST	1	0.2
MORE DOGMATIC	1	0.2
MOVING WITH TIMES	1	0.2
SHOULD BE FRIENDLY	1	0.2
BALANCE BETWEEN ORTHODOX AND LIBERAL STILL MAINTAINED	1	0.2
MORE HATREDNESS, JEALOUSY, NO UNITY, NO CO-OPERATION	1	0.2
MORE DOGMATIC AND LESS TOLERANT	1	0.2
COSMOPOLITAN	1	0.2
MORE DIVIDED INSTEAD OF UNITY INSPITE OF DIVERSITY OF OPINION	1	0.2
DIMINISHED	1	0.2
LESS OF A COMMUNITY	1	0.2

TABLE 6 HOW HAS THE COMMUNITY CHANGES SINCE THE 1985 SURVEY		
	N	Percent age
THERE ARE MORE ZOROASTRIANS	1	0.2
MORE INTEREST	1	0.2
INDIFFERENCE	1	0.2
NO RESPONSE	358	59.4
Total	603	100.0

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
ALL PRAYERS	62	10.3
YATHA AHU VHERGO, ASHEM VAHOO	38	6.3
KUSTI PRAYERS	35	5.8
BEHRAM YAST, ATASH NIYAESH	1	.2
YATHNA AHU VAIRYO, ASHEM VOHU, TAN-DOROSTI	9	1.5
KUSTI, BHAKTI, ZARATHUSTRI (MIRACULOUS)	1	.2
INSPIRATION INCLUDING ASHEM VOHU AND YA	1	.2
ASHEM VOTHU	12	2.0
ASHEM, HATU VARIO	1	.2
ASHEM VOHU, YATHA AHU VARIO, BATHAVNA BAKASHNA	1	.2
BEHRAM YAST	11	1.8
DAILY FARAZIYATS (OBLIGATORY)	2	.3
ASHGU VOHU	1	.2
SPECIAL MONDAY PRAYERS IN GUJERATI I UNDERSTAND	1	.2
GATHAS/GATHAS RATHER THAN PRAYERS	3	.5
ZOROASTRIAN AND CHRISTIAN	1	.2
YATHA VARIC ASHAMVOV	1	.2
ASHEM VOHU, YATHA AHU VEIRY, KEN NA MAZDA AND MORE	3	.5

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
ASHEM, YATHA, HAVAAN, GEH, GATHAS, SAROSH BAAJ	1	.2
KUSTI, MUSKAL ASAM	1	.2
ASHEM VAHO, YATHA AHU VARIO, CONVERSE. GOD	1	.2
KHURDEH AVESTA	6	1.0
TANDOROSTI	8	1.3
SAROSH, BEHRAM YASHTS	3	.5
NIRANG OF HARMUZD, ANDIBEST YASH	1	.2
YATHA AHU VARIO	23	3.8
ASHAM BHAV	1	.2
SAROJ BAJ	1	.2
YATHA AHU VAIRIYO, ASHEM VOHU, KUSTI PRYS. AND MORE	3	.5
ARDIBEST YASHT, ATASH NI NIYAS AND MORE	1	.2
KUSTI AND MUSHLAIL AHSAM BEHAM YAZAD	1	.2
YASHT ARDIBEHST OR ARDIBEHST YASHT	2	.3
ASHEM VOHU, ATHA VARIYO, 101 NAMES	1	.2
KEMMA MAZDA, HORMAZD KHODAI, JAME AVANGHE MAZDA AND MANY MORE	1	.2
NIAYESH	1	.2
101 NAMES OF GOD	3	.5
KUSTI, 101 NAMES OF GOD, BEHRAM YAST	2	.3
KUSTI PRAYERS, PRAYERS FOR DEAD	1	.2
KUSTI, SAROSH BAJ, NIRIGDIN ETC	2	.3
CATHOLIC PRAYERS	3	.5
ASHEM VOHU, YATHA AHU VAIRTO, KEM NA MAZDA	1	.2
KUSTI, YATHA AHU VERIGO, ASHEM VOHU	2	.3
MANY PRAYERS	2	.3
5 DAILY CAHOD, GATHE, TANDUROOSTI HOZBAM	1	.2

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
SIMPLE ROUTINE ONES	1	.2
VERAHRAM YASHT	1	.2
KUSTI, SAROSH BAJ	1	.2
101 NAMES OF GOD, ARDIBEHEST NIRANG TANDAROSTI	1	.2
AHUNAVAR, ARDIBEHEST NIRANG AND OTHER NIRANGS	1	.2
BEHRAM YAZD NIRANG, KUSTI PRAYERS	1	.2
BEHRAM, ARDIBEHSHT YASHTS	2	.3
AVESTA PRAYERS	3	.5
SAROSH YASHT ARDIBEHSHT YASHT MARHOOM NO KARDO	1	.2
AHU VAIRYO, KUSTI TAN DAROSTI JANI NO NAMASKAN (DURING PREG)	1	.2
KUSTI, ADARBEHEST YASHT	1	.2
ARDIBHEST YASHT, NIRANG	2	.3
PRAYERS HELP ME TO EMPTY MYSELF	1	.2
AHUNAVAR, ASHEM VOHU, KUSTI, SAROSH BAZ, ARDIBEHSHT YASHT	1	.2
ARDIBHEST YASHT, MUSHKIL-AASAAN	1	.2
POSITIVE THINKING	1	.2
KUSTI GATHAS ETC	1	.2
AHURA MAZDZ NAMES, ASHEM VAHU, YATHA VAIRYO	1	.2
KUSTI PRAYERS, (LONG LIST OF OTHER PRAYERS OCCURRING IN VAR70)	1	.2
BEHRAM YAHST+ DIVO, YATHA AHU VARIYO	1	.2
YATHA ASHAM, KASTI PRAYERS, BAHMAN YESH, GATHAS	1	.2
ARDIBEHSHT YASHT	5	.8
AHUNAYER, ATASH NIYASH, HORMZD, HAPYAN, YASSANT, NIRANGS	2	.3

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
ASHEM VAHOU, YATA LOWAHOU, KEMNA MAZDA, HORAMAGNA KHORDA	1	.2
KUSTI PRAYERS:KEMNA MAZDA,HORMUZD/CHODAI,JASME AOENGE MAZDA	1	.2
ASHEM WAHU	1	.2
ARDIBEST YASHT, VARANT YASHT	1	.2
HORMUZD YAHST	1	.2
KUSTI,TANDAROSTI AND NYASIS	1	.2
ALL KUSTI PRAYERS, ATASH NJAISH, BEHRAM YASHT	1	.2
OUR OWN	1	.2
YATHA AHU VAIRYO, 101 NAMES, ARDIBEHST YASHT	1	.2
YAHSTS	1	.2
ALL YAZADS	1	.2
YATHA AHU VAIRIO, ASHEM VOHU,TANDAROSTI	1	.2
KUSTI PRAYERS, THE LORD'S PRAYER	1	.2
KUSTI PRAYERS ALL THE YESTES	1	.2
ARDEBEHEST YAZAD'S NIRANG AND SPECIALLY COMPOSED PRAYERS	1	.2
BEHRAM YAST, KHORSHED AND MEHER NI NIAS	1	.2
KUSTI PRAYERS, TAN DOROSTI	2	.3
TANDAOSHI, GATHAS, KUSTI PRAYERS	1	.2
BEHRAM YAZAD	1	.2
ASHAM V, YATHA AHU V, KEMNA MAZDA IF INCANTED CORRECTLY	1	.2
NAUJOTE PRAYERS	1	.2
TUNDROSTY MUSHKEL ASAN BEHRAM YAZD DAILY PRAYERS	1	.2
MUSHKIL AASAM BEHRAM YAZAD	2	.3
SAROSH BAJ, DUA TUNDEROSTI, 101 NAMES OF GOD	1	.2
ARDIBEST YASHT, VANANT YASHT, VADINE NIRANG	1	.2
THE ALMIGHTY GOD	2	.3

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
KUSTI AND SHORT PRAYER IN BED, AFTER BATH REGULAR PRAYERS	1	.2
AVESTAN, PARZAIN, FARZIYAT	1	.2
YATH ALRU, KUSTI, SEVERAL NIRANGS	1	.2
HORMAZD, ARDIBEST, SAROSH, BEHRAM, VARADOST, YATHAS, NRIANGS	1	.2
ATASH NYASH	1	.2
ASHEM VOHU, YATHA AHU VAIRYO, SAROSH BAJ, DOA TANDAROSTI	1	.2
NIRANGS, YATHA AHU VAIRYO, ASHEM VOHU, YENGHE ATAM	1	.2
DIRECT WITH THE ALMIGHTY, NOT NECESSARILY ZORO PRAYERS	1	.2
FARAJAT PRAYERS, CEHA, KHURSHAD-MEHER NIAYASH, ATASH NIAYASH	1	.2
HEALING, HEALTH, RE-JOICING, DEATH	1	.2
BEHRAM YAZAD, MUSBKIL ANDASAN, TANDAROSTI, SAROSH BAJ	1	.2
JUST GENERALLY, BOOK WITH SHORT PRAYERS FOR PROBLEMS AND SITUA	1	.2
YATHA AHU VAIRYO, GATHAS	1	.2
999 YATHA, 333 ASHEM VOHU ON MOHOR ROJ	1	.2
ARDIBEST YASHT, YATHA AHU VAIRYO, GATHAS	2	.3
VARANT YASHT NI NIRANG, DADARE JEHANDAR TAVANA- NARI HOM YAS	1	.2
NIRANGS	1	.2
YATHA AHU V, ASHEM V, YAZAD, MUSHKIL A, NIRANGS, DOA TANDARO	1	.2
YATH AHOO VERYO, YESHWAHOO, 101 NAMES, OWN THANKS	1	.2
BEHRAM, BAHMAN, ARDI BAHEST YAZDS, ATASH KHORSHED NIYASH..	1	.2
AVESTA- BOOK	1	.2

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
ATASH NIYASH, HORMUZD YAST	1	.2
NO PARTICULAR PRAYERS	2	.3
BAHMAN YAZD, ATASH NIYASH, SAROSH BAAR	1	.2
PRAYERS TO DEAD FAMILY	1	.2
MUSHGUEL ASAN 2, BEHRAM YAZAD	1	.2
101 NAMES OF ZARATHUSTRA	1	.2
TO SAI BABA	1	.2
SEROSH BAJ, ATASH NIYESH, GAES, DINNO KALMO, TANDOROSTI, 101	1	.2
KUSTI PRAYERS, 100 NAMES	1	.2
VANANT YASHT	1	.2
7 AHU VARIYO, 7 ASHEM VOHU, 7 YENGHE HATAM	1	.2
AVASH N, ARDIBESHT, VANANT, BEHRAM, YATHA, ASHEM, JASHME AVA	1	.2
ARDIBEHEST YASHT, NAM STAYISHN, VANANT YASHT, SHAH FARIDAN'S	1	.2
SIMPLE	1	.2
ATASH NIYASH, MAH BOOKTAR NIYASH, CERTAIN NIRANGS	1	.2
MUSHKIL AASAN	1	.2
KHURSHED MEHER NYAS, AVA DEVASON NYAS	1	.2
TIRASTE MUSKEL ASAH	1	.2
FEW SHORT PRAYERS	1	.2
BEHRAM YAZD, ARDIBEHEST YAZD, TANDEROSTI	1	.2
ASHEM, AHU VAIRYO, YENEHE HATAM, KUSTI, PADYAB, NIRANGS	1	.2
IN GUJERATI AND ENGLISH	1	.2
ARDIBEST, MUSELL ASAM NO DIUO, BYHAM, SHAH FARIOUM, MUNAD BA	1	.2
KEMNA MAZDA, GATHAS	1	.2
BEHRAM, HAPTAN YAZDS, ATASH NIASH, DOA TANDAROSTI	1	.2
DOA NAAN SATAYASH	1	.2
USUAL EVENING PRAYERS FROM KHORDE AVESTA	1	.2

TABLE 7 POWERFUL PRAYERS The prayers that the respondents affirmed were powerful are listed, but note that the spellings are exactly as the respondent wrote them in the questionnaire		
	N	Percent age
SAY PRAYERS IN PERSIAN AND DO NOT UNDERSTAND WHAT I RECITE	1	.2
ARDIBEST YAZD FOR HEALTH, VANANT YAZD	1	.2
TIR YASHT, ARDIBEHESHT YASHT, BEHRAM YASHT	1	.2
HORMAZD, HAPTAN, VANANT, BEHRAM, SAROSH YASHTS	1	.2
SPEAKING TO GOD	1	.2
KUSTI PRAYERS, ASHEM VUHU, TANDOROSTI, DIH NO KALMO, YASNA	1	.2
NO RESPONSE	229	38.0
Total	603	100.0

TABLE 2 1976, 1985 AND 2003: A COMPARISON OF THE PLACES THE RESPONDENTS LIVE NOW		
Place	Percentage	N
London		
1976	52%	163
1985	51%	252
2003	52%	318
Home counties		
1976	27%	84
1985	32%	160
2003	27%	166
Midlands		
1976	8%	25
1985	3%	15
2003	6%	35
East of England		
1976	3%	9
1985	3%	15
2003	2%	12
West of England		
1976	4%	13
1985	2%	8
2003	3.5%	24

TABLE 2 1976, 1985 AND 2003: A COMPARISON OF THE PLACES THE RESPONDENTS LIVE NOW		
North of England		
1976	3%	10
1985	5%	24
2003	3%	21
Wales		
1976	1%	2
1985	1%	7
2003	.5%	3
Scotland		
1976	2%	5
1985	1%	7
2003	.5%	3
Guernsey		
1976		
1985	1%	5
2003		
Germany		
1976		
1985	.4%	2
2003	2%	15
Switzerland		
1976		
1985	.2%	1
2003	.1%	1
Netherlands		
1976		
1985	.2%	1
2003	.1%	1
France		
1976		
1985		
2003	.3%	2
No response		
1976	1%	3
1985	.2%	1
2003	2%	11

TABLE 3 THE QUESTIONS COMMON TO THE 1976, 1985 AND 2003 SURVEYS
Religious Practices

TABLE 3 THE QUESTIONS COMMON TO THE 1976, 1985 AND 2003 SURVEYS	
1. Were you taught about Zoroastrian faith at school?	
2. Do you pray at home?	
3. Do you wear the Sedreh/ Sudreh?	
4. Do you wear the Pushi/ Kusti?	
5. Which funeral practices would you prefer in Europe?	
Religious Beliefs	
6. Do you believe in the immortality of the soul?	
7. Do you believe in reincarnation?	
8. Do you believe in the resurrection of the body?	
9. Do you believe in Heaven and Hell?	
10. Are prayers for the dead absolutely necessary?	
11. Are prayers for the dead for the dead?	
12. Are prayers for the dead for the living?	
13. Are prayers for the dead meaningless?	
The Symbolic Boundaries of Zoroastrianism	
14. Regarding intermarriage do you?	
15. Can children of inter-marriages undergo Naujote?	
16. Can any non-Zoroastrian undergo Naujote?	
17. Can non-Zoroastrians enter the prayer rooms at any time?	

TABLE 4 DEMOGRAPHY:THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY						
QUESTION						
1976	N=314					
1985	N=498					
2003	N=603					
Gender	men			women		
1976	56%(177)			43%(136)		
1985	52%(257)			48%(238)		
2003	48%(293)			49%(298)		
Age	under	30-39	40-49	50-59	60-69	70+
1976	30	23%(72)	29%(91)	18%(56)	9%(28)	8%(25)
1985	15%(47)	14%(70)	24%(11)	19%(90)	12%(60)	10%(50)
2003	21%(104)	12%(72)	9)	18%(108)	25%(151)	24%(145)
	7%(42)		13%(78)	8)	1)	)

TABLE 4 DEMOGRAPHY:THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY			
QUESTIO N			
Marital Status	never been married	married/partner	
1976	19%(60)	81%(254)	
1985	28%(139)	72%(359)	
2003	18%(108)	81%(488)	
Marital Partner	Zoroastrian	non- Zoroastrian	
1976	84%(213)	15%(38)	
1985	77%(276)	20%(72)	
2003	74%(361)	25%(122)	
Non Zoro- astrian partner	European	non-European	
1976	No information on this question	in 1976 4%(6)	
1985	83%(60)	13%(11)	
2003	84%(69)		
Type of family in Europe	extended	nuclear	no family
1976	55%(173)	17%(53)	25%(78)
1985	74%(368)	12%(60)	14%(70)
2003	71%(428)	15%(90)	13%(78)
Place live now	Greater London	other places	no response
1976	79%(247)	20%(64)	1%(3)
1985	83%(412)	17%(85)	.2%(1)
2003	58%(352)	39%(243)	3%(17)

TABLE 4 DEMOGRAPHY:THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY						
QUESTION						
Country lived before Europe	India	Pakistan	Africa	Iran	other	born Europe
1976	73%(229)	8%(25)	12%(38)	2%(6)	2%(6)	3%(9)
1985	51%(254)	8%(40)	24%(119)	4%(20)	3%(15)	8%(40)
2003	50%(301)	6%(36)	18%(108)	4%(24)	3%(18)	17%(102)
Date arrived in UK/ Europe	before 1970		after 1970		born Europe	
1976	No information		on this		question in 1976	
1985	60%(299)		31%(154)		8%(40)	
2003	44%(199)		39%(194)		17%(102)	
Education where	abroad		abroad+		Europe	
1976	68%(213)		Europe		11%(35)	
1985	43%(215)		18%(57)		13%(63)	
2003	primary	secondary	further	under-graduate	post graduate	
abroad	78%(469)	72%(423)	48%(289)	28%(171)	11%(67)	
Europe	20%(123)	26%(156)	32%(193)	28%(172)	26%(157)	
Education Level	secondary or less	further	undergraduate	postgraduate		
1976	27%(85)	25%(78)		7%(22)		
1985	20%(100)	9%(54)	41%(129)	24%(119)		
2003	11%(66)	27%(163)	44%(219)	39%(235)		
Type of Education	liberal arts	scientific	both		other	
1976	no information	on this	in 1976		survey	
1985	27%(137)	25%(126)	21%(105)		16%(79)	
2003	23%(141)	29%(167)	21%(125)		20%(120)	

TABLE 4 DEMOGRAPHY:THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY						
QUESTION						
Occupation	professional	business	white collar	blue collar	retired	no response
1976	27%(85)	3%(9)	23%(72)		25%(78)	
1985	28%(139)	8%(40)	32%(159)	5%(16)	27%(85)	19%(60)
2003	29%(175)	14%(84)	16%(96)	4%(20)	34%(205)	2%(10)
				7%(42)		1%(6)
Father's occupation	professional	business	white collar	blue collar	retired	no response
1976	32%(100)	23%(72)	31%(99)	9%(28)	2%(6)	
1985	28%(139)	20%(100)	32%(159)	7%(35)	6%(30)	3%(9)
2003	28%(139)	20%(121)	28%(169)	11%(66)	5%(30)	16%(80)
	32%(193)					4%(24)
Mother's occupation	professional	business	white collar	blue collar	home-maker	no response
1976	4%(12)	2%(6)	7%(22)		67%(210)	
1985	3%(15)	7%(35)	9%(45)	1%(3)	0	19%(60)
2003	4%(24)	12%(72)	13%(78)	2%(10)	57%(284)	21%(104)
				3%(18)	61%(368)	7%(42)

TABLE 5 RELIGIOUS QUESTIONS: THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY	
QUESTION	
1976	N=314
1985	N=498
2003	N=603

TABLE 5
RELIGIOUS QUESTIONS: THE 1976 SURVEY, THE 1985
SURVEY,
THE 2003 SURVEY

QUESTION					
Were you taught about Zoroastrian religion at school?	yes	no		no response	
1976	40%(127)	58%(183)		1%(4)	
1985	37%(184)	61%(303)		2%(11)	
2003	48%(290)	49%(297)		3%(16)	
Do you pray at home?	daily	sometimes	rarely	never	
1976	61%(191)	21%(66)	11%(34)	7%(22)	
1985	66%(329)	17%(85)	9% (45)	8%(40)	
2003	64%(386)	17%(102)	7% (42)	9%(54)	
Do you wear Sudre/ Kusti?	always	sometimes	rarely	never	
1976	70%(220)	10%(31)	6%(19)	13%(41)	
1985	71%(353)	7%(35)	5%(25)	16%(80)	
Do you wear Sedreh/ Sudre?	64%(387)	9%(52)	12%(75)	12%(73)	
2003					
Do you wear Pushi/ Kusti?	57%(344)	8%(51)	13%(81)	13%(78)	
2003					
Children under 18 years do you teach them to pray?	yes	no		no response	
1976	53%(166)	4%(12)		44%(138)	
1985	28%(139)	5%(25)		67%(334)	
2003	18%(108)	10%(60)		72%(434)	
Children under 18 years do they wear their Sudre/ Kusti?	always	sometim es	rarely	never	no response
1976	23%(72)	5%(16)	2%(6)	4%(12)	66%(207)

TABLE 5 RELIGIOUS QUESTIONS: THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY				
QUESTION				
Children under 18 years has their Naujote been performed? 1976 1985 2003	yes	no	no response	
	33%(164)	5%(25)	62%(309)	
	20%(121)	8%(48)	72%(434)	
Preferred funeral practices 1976 1985 2003	Dokhma	cremation	burial	do not mind
	15%(47)	56%(176)	8%(25)	
	18%(90)	39%(194)	4%(70)	20%(63)
	11%(66)	67%(404)	10%(60)	28%(169)
				11%(66)
Do you believe in immortality of the soul? 1976 1985 2003	yes	no	no response	
	13%(41)	38%(119)	48%(151)	
	47%(234)	10%(50)	43%(214)	
	65% (392)	20%(121)	15% (90)	
Do you believe in reincarnation ? 1976 1985 2003	yes	no	no response	
	11%(34)	41%(129)	48%(151)	
	28%(139)	21%(104)	52%(259)	
	30%(181)	48%(239)	22%(109)	
Do you believe in resurrection of the body? 1976 1985 2003	yes	no	no response	
	1%(3)	51%(160)	48%(151)	
	6%(30)	30%(149)	64%(386)	
	18%(108)	42%(209)	41%(204)	

TABLE 5
RELIGIOUS QUESTIONS: THE 1976 SURVEY, THE 1985
SURVEY,
THE 2003 SURVEY

QUESTION			
Do you believe in heaven and hell?	yes	no	no response
1976	5%(16)	47%(234)	48%(239)
1985	31%(154)	18%(90)	51%(254)
2003	47%(284)	34%(205)	19%(114)
Are prayers for the dead necessary?	yes	no	no response
1976	32%(100)	54%(169)	14%(44)
1985	39%(122)	43%(214)	18%(90)
2003	48%(289)	20%(121)	32%(193)
Are prayers for the dead for the dead?	yes	no	no response
1976	No information	this question	in 1976 Survey
1985	on	57%(284)	18%(90)
2003	25%(124)	14%(84)	26%(157)
	61%(368)		
Are prayers for the dead beneficial?	yes	no	no response
1976	44%(138)	42%(132)	14%(44)
Are prayers for the dead for the living?			
1985	18%(90)	64%(319)	18%(90)
2003	68%(410)	9%(54)	23%(139)
Are prayers for the dead meaningless?	yes	no	no response
1976	10%(31)	76%(239)	14%(44)
1985	4%(20)	82%(408)	14%(70)
2003	8%(48)	35%(211)	57%(344)

TABLE 5 RELIGIOUS QUESTIONS: THE 1976 SURVEY, THE 1985 SURVEY, THE 2003 SURVEY			
QUESTION			
Can children of intermarriages undergo Naujote if either parent is a Zoroastrian?	Yes	No	No response
1976	63%(198)	32%(102)	4%(14)
1985	59%(295)	29%(144)	12%(59)
2003	77%(466)	13%(78)	10%(59)
Regarding inter-marriage do you	accept	object	no response
1976	74%(231)	19%(60)	14%(23)
1985	67%(334)	28%(139)	4%(20)
2003	80%(481)	17% (105)	3% (17)
Can any non-Zoroastrian undergo Naujote?	yes	no	no response
1976	49%(154)	37%(117)	14%(43)
1985	53%(264)	35%(174)	12%(60)
2003	61%(366)	35%(213)	4%(24)
Can non-Zoroastrians enter prayer room at any time?	yes	no	no response
1976	45%(143)	46%(144)	9%(27)
1985	41%(204)	49%(243)	10%(51)
2003	49%(298)	17%(102)	34%(203)

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS PRACTICES IN THE 1976, 1985, 2003 SURVEYS						
Gender	male			female		
1976	48%			52%		
N=86 27%	41			45		
1985	51%			49%		
N=83 28%	42			41		
2003	46%			52%		
N= 161 27%	74			84		
1976	54%			45%		
N=11 3%	6			5		
1985	60%			36%		
N= 22 4%	13			8		
2003	40%			53%		
N=15 2%	6			8		
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
1976	6%	27%	35%	15%	13%	5%
N=86	5	23	30	13	11	4
1985	7%	14%	28%	18%	17%	16%
N=83	6	12	23	15	14	13
2003	6%	11%	12%	19%	27%	25%
N=161	10	17	20	30	44	40
Marital status	single	marrie d				
1976	10%	89%				
N=86	9	77				
1985	14%	86%				
N= 83	12	71				
2003	15%	85%				
N= 161	25	136				

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS PRACTICES IN THE 1976, 1985, 2003 SURVEYS						
Marital Partner	Zoroastrian	non-Zoroastrian				
1976	90%	9%				
N=77	69	8				
1985	84%	11%				
N=71	60	9				
2003	87%	13%				
N= 136	119	18				
Type of Family	nuclear	extended				
1976	17%	83%				
N=86	15	71				
1985	12%	87%				
N=83	10	72				
2003	19%	71%				
N=161	30	115				
Place live now	Greater London	other				
1976	77%	23%				
N=86	66	20				
1985	79%	20%				
N=83	66	17				
2003	68%	34%				
N=161	106	55				
Place came from to Europe	India	Pakistan	Africa	Iran	other	born Europe
1976	73%	13%	13%	1%		
N=86	63	11	11	1		
1985	70%	8%	18%	1%		1%
N=83	58	7	15	1		1
2003	55%	6%	20%	5%	1%	13%

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS PRACTICES IN THE 1976, 1985, 2003 SURVEYS						
1	N=16	89	10	33	3	22
Metropolitan/ urban rural	metropolitan	urban	rural			
1976	No information from 1976					
1985	58%	31%				
N= 83	48	26				
2003	53%	27%				
N= 161	86	44				
Place of Education	education abroad	education abroad + UK	education UK			
1976	77%	20%	3%			
N= 86	65	17	3			
1985	61%	18%	27%			
N= 83	51	2	3			
Place of Education	India	Pakistan	Africa	Iran	other	Europe
2003 N= 161						
primary	64%	7%	14%	2%	2%	10%
	103	12	22	4	3	16
secondary	66%	7%	12%	1%		12%
	107	11	19	2		20
further	50%	4%	3%			30%
	80	7	5			49
undergraduate	24%	2%				22%
	39	3				35
post-graduate	15%	1%				20%
	24	1				32
Level of Education	primary	secondary	further	under-graduate	post-graduate	
1976		33%	29%	37%	2%	
N= 86		28	23	32	2	
1985		29%	10%	43%	18%	
N= 83		24	8	36	15	

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS PRACTICES IN THE 1976, 1985, 2003 SURVEYS						
2003		9%	35%	20%	36%	
N= 161		14	56	33	58	
Type of Education	liberal arts	science	both	other		
1976	No information in 1976					
1985	29%	16%	20%	20%		
N= 83	24	13	17	17		
2003	24%	25%	24%	20%		
N= 161	36	41	39	32		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
1976	20%	3%	6%	33%	2%	22%
N= 86	17	3	5	28	2	19
1985	1%	27%	5%	41%	1%	25%
N= 83	1	23	3	34	1	21
2003	8%	32%	4%	18%	11%	43%
N= 161	13	52	7	29	17	27
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
1976	3%		9%	29%	21%	34%
N= 86	3		8	25	18	29
1985	1%	6%	8%	26%	19%	14%
N= 83	1	5	7	22	16	12
2003	6%		13%	33%	19%	27%
N= 161	9		21	53	31	43
Mother's Occupation	home-maker	retired	blue-collar	white-collar	business	professional
1976	76%			2%	2%	1%
N= 86	65			2	2	1
1885	67%		1%	4%	2%	
N= 83	56		1	3	2	
2003	65%		1%	13%	14%	2%
N= 161	105		1	21	23	3

TABLE 7 RELIGIOUS BELIEFS	
1. Do you believe in the immortality of the soul?	
2. Do you believe in reincarnation?	
3. Do you believe in the resurrection of the body?	
4. Do you believe in Heaven and Hell?	
5. Are prayers for the dead absolutely necessary?	
6. Are prayers for the dead for the dead?	
7. Are prayers for the dead for the living?	
8. Are prayers for the dead meaningless?	

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
Gender	male			female		
1976	54%			46%		
N=250 80%	135			114		
1985	49%			50%		
N=455 91%	224			229		
2003	48%			50%		
N= 577 96%	279			288		
1976	55%			45%		
N=279 89%	153			125		
1985	51%			48%		
N= 454 91%	233			218		
2003	51%			48%		
N= 433 71%	219			206		
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
1976	12%	25%	31%	18%	8%	6%
N=250	30	62	78	44	21	15
1985	19%	14%	23%	20%	12%	11%
N=455	87	64	106	92	57	49
2003	7%	12%	13%	19%	24%	24%
N=577	43	70	76	108	142	136
1976	13%	23%	30%	19%	9%	6%
N=279	36	65	84	52	25	17
1985	20%	15%	23%	20%	12%	10%
N=454	91	68	103	90	55	47
2003	9%	13%	13%	17%	25%	23%
N=433	37	55	57	75	110	98
Marital status	single	married				
1976	16%	84%				
N=250	40	210				
1985	27%	73%				
N= 455	124	331				
2003	18%	82%				
N= 577	105	472				
1976	17%	83%				
N=279	48	231				
1985	27%	73%				
N= 454	121	333				
2003	19%	81%				
N= 433	82	351				
Marital Partner	Zoroastrian	non-Zoroastrian				
1976	86%	13%				
N=210	181	28				
1985	79%	20%				
N=331	181	67				
2003	76%	26%				
N= 472	357	122				
1976	84%	12%				
N= 231	194	35				
1985	79%	20%				
N= 333	263	68				
2003	76%	26%				

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
N= 351	266	91				
Type of Family	nuclear	extended				
1976	16%	84%				
N=250	41	109				
1985	12%	87%				
N=455	56	397				
2003	15%	71%				
N=577	89	412				
1976	16%	84%				
N=279	45	234				
1985	11%	88%				
N=454	52	400				
2003	18%	70%				
N=433	77	305				
Place live now	Greater London	other				
1976	80%	20%				
N=250	199	51				
1985	83%	16%				
N=455	379	75				
2003	59%	38%				
N=577	342	221				
1976	80%	20%				
N=279	222	57				
1985	82%	17%				
N=454	374	79				
2003	56%	42%				
N=433	242	182				

TABLE 8						
DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
Place came from to Europe	India	Pakistan	Africa	Iran	other	born Europe
1976	74%	9%	12%	1%	2%	2%
N= 250	186	22	30	3	4	5
1985	51%	8%	25%	4%	3%	7%
N= 455	234	38	112	7	13	34
2003	52%	5%	18%	4%	2%	18%
N= 577	298	31	104	25	14	102
1976	73%	9%	11%	2%	2%	3%
N= 279	204	24	32	5	6	8
1985	50%	8%	25%	4%	3%	8%
N= 454	228	36	114	17	14	37
2003	50%	5%	18%	4%	3%	20%
N= 433	217	21	77	18	13	87
Metropolitan/urban rural	metropolitan	urban rural				
1976	No information from 1976					
1985	50%	37%				
N= 455	228	167				
2003	49%	28%				
N= 577	283	160				
1976	No information from 1976					
1985	50%	36%				
N= 454	228	167				
2003	47%	27%				
N= 433	204	120				
Place of Education	education abroad		education abroad + UK		education UK	
1976	71%		19%		7%	

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
N= 250	178	48	18			
1985	45%	42%	12%			
N= 455	205	190	54			
Place of Education	India	Pakistan	Africa	Iran	other	Europe
2003 N= 577						
primary	54%	5%	15%	3%	2%	20%
	110	28	88	19	9	114
secondary	54%	5%	11%	2%		25%
	313	27	66	14		145
further	42%	4%	2%	1%		31%
	241	22	14	8		182
undergraduate	26%	2%		.5%		28%
	151	14		3		162
post-graduate	11%	1%				26%
	61	6				150
Place of Education	education abroad	education abroad + UK	education UK			
1976	69%	19%	9%			
N= 279	194	53	24			
1985	44%	42%	12%			
N= 454	200	193	55			
Place of Education	India	Pakistan	Africa	Iran	other	Europe
2003 N= 433						
primary	52%	4%	16%	3%	2%	20%
	227	19	68	14	7	87
secondary	53%	4%	11%	3%		27%
	231	19	48	12		116
further	39%	3%	2%	2%		34%
	169	14	8	7		149
undergraduate	27%	2%		1%		30%
	115	7		3		130
post-graduate	11%	.5%				28%

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
	48	2				120
Level of Education	primary	secondary	further	under-graduate	post-graduate	
1976		28%	26%	38%	6%	
N=250		69	64	99	16	
1985	1%	20%	9%	44%	24%	
N= 455	3	93	42	202	110	
2003		11%	27%	23%	39%	
N=577		62	156	135	223	
1976		26%	24%	41%	7%	
N=279		74	68	115	20	
1985	.4%	21%	10%	45%	23%	
N=454	2	94	46	204	103	
2003		11%	24%	24%	41%	
N=433		46	105	102	178	
Type of Education	liberal arts	science	both	other		
1976	No information from 1976					
1985	29%	25%	20%	16%		
N=455	130	113	92	73		
2003	22%	30%	21%	20%		
N=577	130	171	121	117		
1976	No information from 1976					
1985	28%	25%	21%	17%		
N=454	126	112	95	76		
2003	20%	34%	21%	20%		
N=433	87	147	89	87		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
1976	19%	5%	5%	23%	3%	27%
N=250	48	12	13	58	7	67
1985	.7%	25%	4%	33%	8%	27%
N=455	3	113	17	150	37	124
2003	7%	27%	6%	16%	14%	30%
N=577	39	155	36	91	79	172

TABLE 8						
DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FIVE QUESTIONS ABOUT THEIR RELIGIOUS BELIEFS IN THE 1976, 1985, 2003 SURVEYS						
1976	19%	5%	5%	22%	2%	27%
N=279	53	15	13	62	7	76
1985	2%	25%	4%	32%	8%	28%
N=454	9	115	20	147	35	128
2003	7%	27%	5%	14%	12%	33%
N=433	29	116	4	62	53	145
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
1976	3%		9%	34%	25%	28%
N=250	7		23	84	62	69
1985	3%	3%	7%	24%	20%	26%
N=455	13	13	33	109	92	117
2003	5%	.2%	11%	28%	21%	32%
N=577	28	1	63	160	119	184
1976	3%		9%	30%	25%	30%
N=279	7		25	85	69	84
1985	3%	3%	7%	24%	20%	26%
N=454	13	13	34	109	91	120
2003	4%	.2%	11%	28%	21%	32%
N=433	17	1	50	120	91	139
Mother's Occupation	homemaker	retired	blue-collar	white-collar	business	professional
1976	70%		1%	6%	2%	1%
N=250	176		3	16	5	3
1885	58%		3%	9%	6%	3%
N=455	266		12	41	28	12
2003	61%		3%	13%	12%	4%
N=577	355		15	76	69	22
1976	86%		1%	6%	2%	2%
N=279	191		4	7	5	6
1985	57%		2%	9%	7%	3%
N=454	260		11	39	31	16
2003	60%		3%	16%	10%	4%
N=433	259		12	69	45	19

TABLE 9
ZOROASTRIAN SYMBOLIC BOUNDARIES QUESTIONS
1. Regarding intermarriage do you?

2. Can children of the inter-married undergo Naujote?
3. Can any non-Zoroastrian be able to undergo Naujote?
4. Can non-Zoroastrians allowed in the prayer rooms at any time?

TABLE 10 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FOUR QUESTIONS ABOUT THE ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976, 1985, 2003 SURVEYS						
Gender	male			female		
1976	64%			34%		
N=55 17%	36			19		
1985	54%			46%		
N=78 16%	42			36		
2003	55%			42%		
N= 228 38%	126			96		
1976						
N=0						
1985	51%			49%		
N= 43 7%	22			21		
2003	53%			47%		
N= 30 5%	16			14		
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
1976	18%	18%	29%	24%	9%	2%
N=55	10	10	16	13	5	1
1985	20%	13%	24%	23%	10%	9%
N=78	16	10	19	18	8	7
2003	5%	8%	14%	23%	24%	25%
N=288	12	18	32	53	54	58
1985	30%	2%	33%	16%	9%	9%
N=43	13	1	14	7	4	4
2003	10%	23%	7%	10%	30%	20%
N=30	3	7	2	3	9	6
Marital status	single	marrie d				
1976	18%	82%				
N=55	10	45				
1985	33%	67%				

TABLE 10
**DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR
 REJECTED ALL FOUR QUESTIONS ABOUT THE
 ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976,
 1985, 2003 SURVEYS**

N= 78	26	52				
2003	17%	83%				
N= 228	39	189				
1985	30%	70%				
N= 43	13	30				
2003	13%	87%				
N= 30	4	26				
Marital Partner	Zoroastrian	non-Zoroastrian				
1976	84%	18%				
N=45	38	8				
1985	67%	36%				
N=52	35	19				
2003	65%	38%				
N= 189	123	72				
1976						
N= 0						
1985	97%					
N= 30	29					
2003	95%					
N= 26	25					
Type of Family	nuclear	extended				
1976	9%	91%				
N=55	5	50				
1985	9%	90%				
N= 78	7	70				
2003	14%	72%				
N= 228	33	165				
1985	5%	95%				
N= 43	2	41				
2003	10%	83%				
N= 30	3	25				

TABLE 10
**DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR
 REJECTED ALL FOUR QUESTIONS ABOUT THE
 ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976,
 1985, 2003 SURVEYS**

Place live now	Greater London	other		
1976	84%	16%		
N= 55	46	9		
1985	73%	27%		
N= 78	57	21		
2003	51%	46%		
N= 228	117	106		
1985	89%	11%		
N= 43	38	5		
2003	67%	23%		
N= 30	23	7		

Place came from to Europe	India	Pakista n	Africa	Iran	other	Born Europe
1976	69%	7%	9%	7%		7%
N= 55	38	4	5	4		4
1985	55%	9%	18%	1%	6%	7%
N= 78	43	7	14		5	4
2003	50%	7%	12%	9%	3%	18%
N= 228	115	15	23	20	7	41
1985	46%	5%	44%			5%
N= 43	20	2	14			2
2003	33%		47%			20%
N= 30	10		14			6

Metropoli tan/ urban rural	metropolita n	urban rural		
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TABLE 10
**DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR
 REJECTED ALL FOUR QUESTIONS ABOUT THE
 ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976,
 1985, 2003 SURVEYS**

1976	No information from 1976					
1985	53%	31%				
N= 78	41	24				
2003	55%	21%				
N= 228	126	49				
1985	45%	46%				
N= 43	19	20				
2003	23%	47%				
N= 30	7	14				
Place of Education	education abroad		education abroad + UK		education UK	
1976	74%		13%		13%	
N= 55	41		7		7	
1985	33%		55%		11%	
N= 78	26		43		9	
Place of Education	India	Pakistan	Africa	Iran	other	Europe
2003 N= 228						
primary	53%	7%	12%	7%	2%	19%
	120	15	27	16	4	44
secondary	53%	7%	9%	5%		25%
	120	15	21	11		57
further	38%	4%		1%		29%
	86	9		2		66
undergraduate	28%	4%		1%		30%
	64	9		2		66
post-graduate	9%	1%				34%
	20	3				78
Place of Education	education abroad		education abroad + UK		education UK	
1985	58%		26%		16%	
N= 43	25		11		7	
Place of Education	India	Pakistan	Africa	Iran	other	Europe

TABLE 10
**DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR
 REJECTED ALL FOUR QUESTIONS ABOUT THE
 ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976,
 1985, 2003 SURVEYS**

2003 N=30						
primary	40%		37%		3%	20%
	12		11		1	6
secondary	33%		30%			33%
	10		9			10
further	23%		7%			50%
	7		2			15
undergraduate	20%					30%
	6					9
post-graduate	7%					23%
	2					7
Level of Education	primary	secondary	further	under-graduate	post-graduate	
1976		24%	27%	42%	7%	
N=55		13	15	23	4	
1985		15%	8%	44%	32%	
N=78		12	6	34	25	
2003		11%	23%	19%	46%	
N=228		16	55	43	106	
1985		21%	21%	44%	14%	
N=43		9	9	19	6	
2003		17%	30%	23%	30%	
N=30		5	9	7	9	
Type of Education	liberal arts	science	both	other		
1976	No information from 1976					
N=55						
1985	28%	32%	22%	11%		
N=78	22	25	17	9		
2003	22%	31%	22%	20%		
N=228	50	71	50	46		
1985	30%	19%	16%	30%		
N=43	13	8	7	13		
2003	7%	30%	17%	37%		
N=30	2	9	5	11		

TABLE 10
DEMOGRAPHY: WOMEN AND MEN WHO **AFFIRMED OR REJECTED ALL FOUR QUESTIONS ABOUT THE ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976, 1985, 2003 SURVEYS**

Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
1976	22%	2%	5%	20%	2%	33%
N=55	12	1	3	11	1	18
1985	2%	26%	1%	32%	6%	28%
N=78	2	20	1	25	5	22
2003	7%	25%	7%	13%	9%	38%
N=228	15	58	15	30	20	87
1985		21%	7%	28%	19%	16%
N=43		9	3	13	8	7
2003	3%	20%	7%	23%	23%	23%
N=30	1	6	2	7	7	7
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
1976	4%		9%	22%	20%	40%
N=55	2		5	12	11	22
1985	5%	6%	14%	23%	18%	29%
N=78	4	5	11	18	14	23
2003	7%	.4%	6%	28%	20%	35%
N=228	17	1	14	63	45	80
1985	9%		7%	28%	19%	16%
N=43	4		3	12	8	7
2003	3%		13%	47%	10%	20%
N=30	1		4	14	3	6
Mother's Occupation	home-maker	retired	blue-collar	white-collar	business	professional
1976	64%			9%	2%	2%
N=55	35			5	1	1
1885	60%		1%	9%	6%	5%
N=78	47		1	7	5	4
2003	65%		1%	12%	8%	6%
N=228	149		2	8	9	13
1985	56%		5%	9%	2%	
N=43	24		2	4	1	
2003	67%		3%	17%	7%	

TABLE 10 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED ALL FOUR QUESTIONS ABOUT THE ZOROASTRIAN SYMBOLIC BOUNDARIES IN THE 1976, 1985, 2003 SURVEYS						
N=30	20		1	5	2	

TABLE 11 COMPARISON OF THE FIVE GROUPS OF RESPONDENTS	
GROUPS OF RESPONDENTS	
2003 & 1976 only	N=19
2003 & 1976 & 1985	N= 66
2003 & 1985 only	N= 65
2003 only	N= 450
2003 total	N= 603

In the tables 12 and 13 the groups of respondent's titles will be shortened.

TABLE 12 DEMOGRAPHY OF THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY AND ONLY THE 2003 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY	
QUESTION	
1976 only	N=19
1976 & 1985	N= 66
1985 only	N= 65
2003 only	N= 450
2003 total	N= 603

TABLE 12 DEMOGRAPHY OF THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY AND ONLY THE 2003 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY						
QUESTION						
Gender	men			women		
1976	42%(8)			53%(10)		
1976 & 1985	56%(37)			42%(28)		
1985	46%(30)			49%(32)		
1985	48%(217)			50%(226)		
2003	48%(293)			49%(298)		
2003 total						
Age	under 30	30-39	40-49	50-59	60-69	70+
1976			10%(2)	10%(2)	37%(7)	42%(8)
1976 & 1985			3%(2)	18%(12)	44%(29)	35%(23)
1985		15%(10)	7%(11)	18%(12)	32%(21)	23%(15)
1985		13%(58)	6%(72)	19%(85)	20%(90)	22%(99)
2003	10%(45)	12%(72)	3%(78)	8%(108)	25%(15)	24%(14)
2003 total	7%(42)				1)	5)
Marital status	never been married			married/ partner		
1976	21%(4)			79%(15)		
1976 & 1985	9%(6)			91%(60)		
1985	12%(8)			82%(57)		
1985	20%(90)			80%(360)		
2003	18%(108)			81%(488)		
2003 total						
Marital partner	Zoroastrian			non-Zoroastrian		
1976	80%(12)			20%(3)		
1976 & 1985	88%(53)			12%(7)		
1985	82%(47)			19%(11)		
1985	70%(252)			29%(104)		
2003	74%(361)			25%(122)		
2003 total						

TABLE 12						
DEMOGRAPHY OF THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY AND ONLY THE 2003 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY						
QUESTION						
Non-Zoroastrian partner	European			non-European		
	1976			33%(1)		
	1976 & 1985			14%(1)		
	1985			27%(3)		
	2003			10%(11)		
	2003 total			15%(18)		
Type of family in Europe	extended		nuclear		no family	
	1976		5%(1)		32%(6)	
	1976 & 1985		21%(14)		15%(10)	
	1985		14%(9)		14%(9)	
	2003		15%(67)		12%(54)	
	2003 total		15%90)		13%(78)	
Place live now	Greater London		other places		no response	
	1976		42%(8)			
	1976 & 1985		33%(22)		1%(1)	
	1985		34%(22)		4%(18)	
	2003		40%(180)		3%(17)	
	2003 total		39%(234)			
Country lived before UK/ Europe	India	Pakistan	Africa	Iran	other	Europe
	1976 only	32%(6)	16%(3)	42%(8)		10%(2)
	1976 & 1985	65%(43)	11%(7)	17%(11)	3%(2)	1%(1)
	1985	38%(25)	5%(3)	29%(19)	12%(8)	3%(2)
	2003	51%(229)	4%(18)	16%(72)	3%(13)	3%(13)
	2003 total	50%(301)	6%(36)	18%(108)	4%(24)	3%(18)

TABLE 12 DEMOGRAPHY OF THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY AND ONLY THE 2003 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY					
QUESTION					
Date of arrival UK/ Europe 2003 total	before 1970		after 1970		no response
	68%(13)		21%(4)		10%(2)
	82%(54)		18%(12)		
	38%(25)		49%(32)		12%(8)
	39%(175)		40%(180)		21%(94)
	44%(199)		39%(194)		17%(102)
Education where 1976 abroad Europe 1976 &1985 abroad Europe 1985 abroad Europe 2003 abroad Europe 2003 total abroad Europe	primary	secondary	further	under-graduate	post graduate
	89%(17)	79%(15)	47%(9)	21%(4)	5%(1)
	10%(2)	16%(3)	21%(4)	26%(5)	26%(5)
	94%(62)	88%(58)	64%(42)	38%(25)	11%(7)
	4%(3)	11%(7)	27%(18)	20%(130)	26%(17)
	85%(55)	78%(51)	49%(32)	28%(18)	14%(9)
	15%(10)	20%(13)	26%(17)	26%(17)	28%(18)
	74%(333)	68%(307)	46%(206)	28%(124)	11%(50)
	24%(107)	29%(132)	34%(151)	30%(135)	26%(115)
	78%(469)	72%(423)	48%(289)	28%(171)	11%(67)
	20%(123)	26%(156)	32%(193)	28%(172)	26%(157)
Education level	secondary or less	further	undergraduate	postgraduate	
	16%(3)	32%(6)			
	6%(4)	29%(19)	21%(4)	32%(6)	
	15%(10)	28%(18)	29%(19)	36%(24)	
	11%(49)	26%(117)	14%(9)	43%(28)	
	11%(66)	27%(163)	24%(108)	38%(171)	
2003 2003 total			23%(139)	39%(235)	

TABLE 12 DEMOGRAPHY OF THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY AND ONLY THE 2003 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY						
QUESTION						
Type of education	liberal arts	scientific	both	other		
1976	21%(4)	32%(6)	21%(4)	16%(3)		
1976 & 1985	27%(18)	26%(17)	15%(10)	23%(15)		
1985	34%(22)	26%(17)	18%(12)	15%(10)		
1985	22%(97)	30%(134)	22%(98)	20%(92)		
2003	23%(141)	29%(176)	21%(125)	20%(120)		
2003 total						
Occupation	home-maker/ armed forces/ farmer	retired	blue collar	white collar	business	profession- ional
1976		42%(8)		26%(5)	16%(3)	16%(3)
1976 & 1985	3%(2)	47%(31)	3%(2)	12%(8)	12%(8)	23%(15)
1985	9%(6)	29%(19)	6%(4)	11%(7)	12%(8)	32%(21)
1985	7%(33)	24%(10)	7%(33)	16%(74)	14%(62)	30%(13)
2003	7%(41)	6)	11%(66)	16%(96)	14%(84)	6)
2003 total		34%(205)				29%(175)
Father's occupation	armed forces/ farmer	retired	blue collar	white collar	business	profession- ional
1976				32%(6)	16%(3)	32%(6)
1976 & 1985	1%(1)	1%(1)	21%(4)	45%(30)	17%(11)	17%(11)
1985	9%(6)	5%(3)	15%(10)	26%(17)	26%(17)	26%(17)
1985	5%(22)	5%(21)	8%(5)	5%(113)	20%(91)	34%(15)
2003	5%(29)	5%(30)	10%(47)	28%(169)	20%(121)	5)
2003 total			11%(66)	9)	1)	32%(193)

TABLE 12 DEMOGRAPHY OF THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY AND ONLY THE 2003 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY						
QUESTION						
Mother's occupation	home-maker	blue collar	white collar	business	professional	no response
1976	84%(16)		10%(2)			
1976 & 1985	71%(47)		6%(4)	11%(7)	3%(2)	5%(1)
1985	69%(45)	3%(2)	9%(6)	11%(7)		6%(4)
2003	58%(26)	3%(2)	14%(65)	12%(56)	5%(22)	8%(5)
2003 total	61%(368)	3%(18)	13%(78)	12%(72)	4%(24)	8%(34)
						7%(42)

TABLE 13 RESPONSES TO RELIGIOUS QUESTIONS BY THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY			
QUESTION			
1976 only	N=19		
1976 & 1985	N=66		
1985 only	N=65		
2003 only	N=450		
2003 total	N=603		
Were you taught about Zoroastrian religion at school?	yes	no	no response
1976	58%(11)	37%(7)	5%(1)
1976 & 1985	59%(49)	38%(25)	3%(2)
1985	51%(33)	48%(31)	1%(1)
2003	45%(204)	52%(234)	3%(12)
2003 total	48%(290)	49%(297)	3%(16)

TABLE 13
RESPONSES TO RELIGIOUS QUESTIONS BY THE
RESPONDENTS WHO SAID THEY ANSWERED THE 1976
SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS,
THE 1985 SURVEY, IN THE 2003 SURVEY PLUS THE
TOTAL 2003 SURVEY

QUESTION				
Do you pray at home?	daily	sometimes	rarely	never
1976	53%(10)	26%(5)	5%(1)	10%(2)
1976 & 1985	73%(48)	9%(6)	4%(3)	11%(7)
1985	61%(40)	21%(14)	11%(7)	6%(4)
2003	63%(285)	18%(79)	7%(32)	10%(43)
2003 total	64%(386)	17%(102)	7%(42)	9%(54)
Do you wear Sedreh/ Sudre	always	sometimes	rarely	never
1976	68%(13)	5%(1)	16%(3)	5%(1)
1976 & 1985	79%(52)	4%(3)	9%(6)	8%(5)
1985	60%(39)	12%(8)	17%(11)	11%(7)
2003	62%(280)	9%(40)	12%(55)	13%(60)
2003 total	64%(387)	9%(52)	12%(75)	12%(73)
Do you wear Pushi/ Kusti?	always	sometimes	rarely	never
1976	63%(12)	5%(1)	10%(2)	5%(1)
1976 & 1985	76%(50)	3%(2)	9%(6)	8%(5)
1985	57%(37)	6%(4)	18%(12)	11%(7)
2003	54%(243)	10%(44)	13%(60)	14%(65)
2003 total	57%(344)	8%(51)	13%(81)	13%(78)
Children under 18 years: do you teach them to pray?	yes	no	no response	
1976	16%(3)		84%(16)	
1976 & 1985	14%(9)	4%(3)	82%(54)	
1985	26%(17)	8%(5)	66%(43)	
2003	17%(77)	11%(55)	72%(322)	
2003 total	18%(108)	10%(60)	72%(434)	

TABLE 13 RESPONSES TO RELIGIOUS QUESTIONS BY THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY				
QUESTION				
Children under 18 years: has Naujote been performed? 1976 1976 & 1985 1985 2003 2003 total	yes	no	no response	
	5%(1)	5%(1)	89%(17)	
	15%(10)	3%(4)	80%(53)	
	29%(19)	3%(2)	68%(44)	
	20%(89)	9%(41)	71%(320)	
	20%(121)	8%(48)	72%(434)	
Preferred funeral practices 1976 1976 & 1985 1985 2003 2003 total	body flown to Dhokma	cremation	burial	do not mind
		68%(13)	16%(3)	
		67%(44)	12%(8)	7%(5)
	12%(8)	77%(50)	9%(6)	8%(5)
	6%(4)	65%(291)	10%(43)	12%(52)
	12%(52)	67%(404)	10%(60)	11%(66)
	11%(66)			
Do you believe in immortality of the soul? 1976 1976 & 1985 1985 2003 2003 total	yes	no	no response	
	89%(17)	5%(1)	5%(1)	
	67%(44)	21%(14)	12%(8)	
	71%(46)	15%(10)	14%(9)	
	62%(280)	22%(97)	16%(73)	
	65%(392)	20%(121)	15%(90)	
Do you believe in reincarnatio n? 1976 1976 & 1985 1985 2003 2003 total	yes	no	no response	
	26%(5)	32%(6)	42%(8)	
	36%(24)	50%(33)	14%(9)	
	21%(14)	58%(38)	20%(13)	
	30%(137)	48%(214)	22%(99)	
	30%(181)	48%(239)	22%(109)	

TABLE 13 RESPONSES TO RELIGIOUS QUESTIONS BY THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY			
QUESTION			
Do you believe in resurrection of the body?	yes	no	no response
1976	32%(6)	26%(5)	42%(8)
1976 & 1985	27%(18)	41%(27)	32%(21)
1985	15%(10)	49%(32)	35%(23)
2003	16%(72)	42%(187)	42%(191)
2003 total	18%(107)	42%(252)	40%(244)
Do you believe in heaven and hell?	yes	no	no response
1976	42%(8)	32%(6)	26%(5)
1976 & 1985	50%(33)	36%(24)	14%(9)
1985	54%(35)	34%(22)	12%(8)
2003	46%(208)	34%(151)	20%(91)
2003 total	47%(284)	34%(205)	19%(114)
Are prayers for the dead necessary?	yes	no	no response
1976	53%(10)	10%(2)	37%(7)
1976 & 1985	65%(43)	17%(11)	18%(12)
1985	51%(33)	17%(11)	32%(21)
2003	45%(201)	21%(96)	34%(153)
2003 total	48%(289)	20%(121)	32%(193)
Are prayers for the dead for the dead?	yes	no	no response
1976	68%(13)	5%(1)	26%(5)
1976 & 1985	70%(46)	17%(11)	14%(9)
1985	61%(40)	12%(8)	26%(17)
2003	60%(265)	14%(63)	27%(122)
2003 total	61%(368)	14%(84)	26%(157)

TABLE 13 RESPONSES TO RELIGIOUS QUESTIONS BY THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY			
QUESTION			
Are prayers for the dead for the living?	yes	no	no response
1976	68%(13)	10%(2)	21%(4)
1976 & 1985	74%(49)	6%(4)	20%(13)
1985	69%(45)	15%(10)	15%(10)
2003	66%(297)	9%(39)	25%(114)
2003 total	68%(410)	9%(54)	23%(139)
Are prayers for the dead meaningless ?	yes	no	no response
1976		47%(9)	53%(10)
1976 & 1985	11%(7)	38%(25)	51%(34)
1985	14%(9)	29%(19)	57%(37)
2003	8%(34)	34%(155)	58%(261)
2003 total	8%(48)	35%(211)	57%(344)
Regarding intermarriage	accept	object	no response
1976	79%(15)	10%(2)	10%(2)
1976 & 1985	74%(49)	24%(16)	1%(1)
1985	74%(48)	25%(16)	1%(1)
2003	82%(367)	16%(70)	3%(13)
2003 total	80%(482)	17%(102)	3%(18)
Can children of intermarriages undergo Naujote?	yes	no	no response
1976	58%(11)	21%(4)	21%(4)
1976 & 1985	71%(47)	18%(12)	11%(7)
1985	78%(51)	17%(11)	5%(3)
2003	79%(355)	11%(50)	10%(45)
2003 total	77%(466)	13%(78)	10%(59)

TABLE 13 RESPONSES TO RELIGIOUS QUESTIONS BY THE RESPONDENTS WHO SAID THEY ANSWERED THE 1976 SURVEY, THE 1976 SURVEY AND THE 1985 SURVEYS, THE 1985 SURVEY, IN THE 2003 SURVEY PLUS THE TOTAL 2003 SURVEY			
QUESTION			
Can any non- Zoroastrian undergo Naujote?	yes	no	no response
1976	53%(10)	42%(8)	5%(1)
1976 & 1985	48%(32)	44%(29)	7%(5)
1985	68%(44)	31%(20)	1%(1)
2003	62%(279)	16%(71)	36%(116)
2003 total	61%(368)	17%(102)	34%(205)
Can non- Zoroastrians enter prayer room at any time?	yes	no	no response
1976	42%(8)	16%(3)	42%(8)
1976 & 1985	48%(32)	27%(18)	24%(16)
1985	60%(39)	12%(8)	28%(18)
2003	48%(218)	16%(71)	36%(116)
2003 total	49%(295)	17%(102)	34%(205)

TABLE 14 DEMOGRAPHY : COMPARISON 1976, 1985, 2003 ONLY, 2003 TOTAL FROM THE 2003 SURVEY		
QUESTION		
1976	N=85	
1985	N=133	
2003 only	N= 450	
2003 total	N= 603	
Gender	men	women
1976	53%(45)	45%(38)
1985	51%(68)	46%(61)
2003 only	48%(217)	50%(226)
2003 total	48%(293)	49%(298)

TABLE 14 DEMOGRAPHY : COMPARISON 1976, 1985, 2003 ONLY, 2003 TOTAL FROM THE 2003 SURVEY						
Age 1976 1985 2003 only 2003 total	under 30 10%(44) 7%(44)	30-39 9%(12) 13%(58) 12%(72)	40-49 5%(4) 7%(9) 16%(72) 13%(81)	50-59 16%(14) 18%(24) 19%(85) 18%(11 1)	60-69 42%(36) 38%(50) 20%(90) 25%(14 9)	70+ 36%(31) 29%(38) 22%(99) 24%(14 3)
Marital status 1976 1985 2003 only 2003 total	never been married 12%(10) 10%(14) 20%(90) 18%(108)			married/ partner 90%(75) 90%(119) 80%(360) 81%(488)		
Marital partner 1976 1985 2003 only 2003 total	Zoroastrian 87%(65) 85%(101) 72%(260) 74%(361)			non-Zoroastrian 13%(10) 15%(18) 30%(108) 25%(122)		
Non- Zoroastria n partner 1976 1985 2003 only 2003 total	European 70%(7) 61%(11) 49%(53) 84%(102)			non-European 20%(2) 22%(4) 10%(11) 13%(16)		
Type of family in Europe 1976 1985 2003 only 2003 total	extended 63%(54) 68%(90) 72%(324) 71%(428)		nuclear 18%(15) 17%(23) 15%(67) 15%(90)		no family 19%(16) 14%(19) 12%(54) 13%(78)	
Place Live now 1976 1985 2003 only 2003 total	Greater London 65%(55) 66%(88) 56%(252)			other places 35%(30) 34%(45) 40%(180)		

TABLE 14 DEMOGRAPHY : COMPARISON 1976, 1985, 2003 ONLY, 2003 TOTAL FROM THE 2003 SURVEY						
Country lived before Europe 1976	India	Pakistan	Africa	Iran	other	born Europe
1976	58%(49)		22%(19)	2%(2)	1%(1)	1%(1)
1985	51%(68)	11%(10)	23%(31)	8%(11)	2%(3)	1%(1)
2003 only	51%(230)	7%(10)	16%(72)	3%(13)	3%(13)	19%(85)
2003 total	50%(310)	4%(18)	18%(108)	4%(24)	3%(18)	17%(102)
		6%(36)	)			
Date of arrival UK/ Europe 1976	before 1970		after 1970		no response	
1985	79%(67)		19%(16)		2%(2)	
2003 only	59%(79)		34%(45)		7%(9)	
2003 total	39%(175)		40%(180)		21%(94)	
	44%(266)		38%(232)		17%(102)	
Education where 1976	primary	secondary	further	under-graduate	post graduate	
abroad	93%(79)		60%(51)	34%(29)	9%(8)	
Europe	6%(5)	86%(73)	26%(22)	21%(18)	26%(22)	
1985		12%(10)				
abroad	89%(118)	83%(110)	56%(74)	32%(43)	12%(16)	
Europe	)	)	28%(37)	24%(32)	28%(37)	
2003	10%(14)	16%(21)	46%(206)	28%(124)	11%(50)	
abroad	)	)	)	)	26%(115)	
Europe	74%(333)	68%(307)	34%(151)	30%(135)	)	
2003 total	24%(107)	29%(132)	48%(289)	28%(171)	11%(67)	
abroad	)	)	)	)	26%(157)	
Europe	78%(469)	72%(423)	32%(193)	28%(172)		
2003 total	)	)				
abroad	20%(123)	26%(156)				
Europe						

TABLE 14 DEMOGRAPHY : COMPARISON 1976, 1985, 2003 ONLY, 2003 TOTAL FROM THE 2003 SURVEY						
Education level	secondary or less	further	undergraduate	postgraduate		
1976	8%(7)	29%(25)				
1985	10%(13)	28%(37)	27%(23)	30%(30)		
2003 only	11%(49)	26%(117)	21%(28)	41%(54)		
2003 total	11%(66)	27%(163)	24%(108) 23%(139)	38%(171) 39%(235)		
Type of Education	liberal arts	scientific	both	other		
1976	26%(22)	27%(23)	16%(14)	21%(18)		
1985	30%(40)	27%(36)	16%(22)	19%(25)		
2003 only	22%(97)	30%(134)	22%(98)	20%(92)		
2003 total	23%(141)	29%(176)	21%(125)	20%(120)		
Occupation	professional	business	white collar	blue collar	retired	home-maker
1976	22%(19) 28%(37)	14%(12)	15%(13) 11%(15)	2%(2)	45%(40) 38%(51)	2%(2) 6%(8)
1985	30%(13)	13%(17)	16%(74)	4%(6)	24%(10)	7%(33)
2003 only	7)	14%(62)	16%(94)	7%(33)	6)27%(1	7%(41)
2003 total	29%(176)	14%(82)		6%(39)	65)	
Father's occupation	professional	business	white collar	blue collar	retired	armed forces/farmer
1976	20%(18) 22%(29)	17%(15)	37%(42) 36%(48)	16%(14)	1%(1) 1%(1)	1%(1) 5%(7)
1985	34%(15)	22%(29)	25%(11)	11%(15)	.2%(1)	5%(22)
2003 only	5)	20%(91)	3)	10%(47)	.3%(2)	5%(29)
2003 total	31%(190)	20%(123)	28%(167)	11%(66)		
Mother's occupation	professional	business	white collar	blue collar	home-maker	no response
1976	2%(2) 2%(2)	8%(7)	9%(8) 9%(12)	2%(2)	73%(64) 69%(93)	6%(5)
1985	5%(22)	10%(14)	14%(65)	3%(4)	58%(26)	7%(9)
2003 only	4%(24)	12%(56)	13%(79)	3%(12)	1)	7%(34)
2003 total		12%(70)		3%(16)	61%(370)	7%(44)

TABLE 15
RELIGIOUS VALUES: COMPARISON OF THE THREE SUB-
GROUPS WITH THE 2003 SURVEY TOTAL GROUP

QUESTION				
1976	N= 85			
1985	N= 133			
2003 only	N= 450			
2003 total	N= 603			
Taught Zoroastrian religion at school	yes	no	no response	
1976	59%(50)	38%(32)	3%(3)	
1985	56%(74)	42%(56)	2%(3)	
2003 only	45%(204)	52%(234)	3%(12)	
2003 total	48%(290)	49%(297)	3%(16)	
Do you pray at home	daily	sometimes	rarely	never
1976	68%(58)	13%(11)	5%(4)	11%(9)
1985	67%(89)	15%(20)	8%(11)	8%(11)
2003 only	63%(285)	18%(79)	7%(32)	10%(43)
2003 total	64%(386)	17%(102)	7%(42)	9%(54)
Do you wear Sedreh/ Sudre	always	sometimes	rarely	never
1976	76%(65)	5%(4)	11%(9)	7%(4)
1985	70%(93)	8%(11)	13%(17)	9%(12)
2003 only	62%(280)	9%(40)	12%(55)	13%(60)
2003 total	64%(387)	9%(52)	12%(75)	12%(73)
Do you wear Pushi/ Kusti	always	sometimes	rarely	never
1976	73%(62)	3%(3)	9%(7)	7%(6)
1985	66%(88)	4%(6)	14%(19)	9%(12)
2003 only	54%(243)	10%(44)	13%(60)	14%(65)
2003 total	57%(344)	8%(51)	13%(81)	13%(78)

TABLE 15 RELIGIOUS VALUES: COMPARISON OF THE THREE SUB- GROUPS WITH THE 2003 SURVEY TOTAL GROUP				
QUESTION				
Children under 18 years do you teach them to pray	yes	no	no response	
1976	14%(12)	3%(3)	82%(70)	
1985	20%(27)	7%(9)	73%(97)	
2003 only	17%(77)	11%(55)	72%(322)	
2003 total	18%(108)	10%(60)	72%(434)	
Children under 18 years Naujote performed	yes	no	no response	
1976	13%(11)	5%(4)	82%(70)	
1985	22%(29)	5%(7)	73%(97)	
2003 only	20%(89)	9%(41)	71%(320)	
2003 total	20%(121)	8%(48)	72%(434)	
Preferred funeral practices	Dokhma	cremation	burial	do not mind
1976	9%(7)	67%(57)	13%(11)	8%(7)
1985	9%(12)	72%(96)	10%(14)	7%(7)
2003 only	12%(52)	65%(291)	10%(43)	12%(52)
2003 total	11%(66)	67%(404)	10%(60)	11%(66)
Believe in immortality of the soul	yes	no	no response	
1976	61%(72)	18%(15)	11%(9)	
1985	68%(91)	19%(25)	13%(16)	
2003 only	62%(280)	22%(97)	16%(73)	
2003 total	65%(392)	20%(121)	15%(90)	
Believe in reincarnation	yes	no	no response	
1976	34%(29)	39%(49)	20%(17)	
1985	23%(39)	54%(72)	16%(22)	
2003 only	30%(137)	48%(214)	22%(99)	
2003 total	30%(181)	48%(239)	22%(109)	

TABLE 15
RELIGIOUS VALUES: COMPARISON OF THE THREE SUB-
GROUPS WITH THE 2003 SURVEY TOTAL GROUP

QUESTION			
Believe in resurrection of the body	yes	no	no response
1976	28%(24)	32%(38)	34%(29)
1985	22%(29)	45%(60)	33%(44)
2003 only	16%(72)	42%(187)	42%(187)
2003 total	8%(107)	42%(252)	40%(244)
Believe in heaven and hell	yes	no	no response
1976	48%(41)	35%(30)	16%(14)
1985	51%(68)	36%(48)	13%(17)
2003 only	46%(208)	34%(151)	20%(91)
2003 total	47%(284)	34%(205)	19%(114)
Prayers for the dead necessary	yes	no	no response
1976	53%(62)	15%(12)	22%(19)
1985	58%(77)	16%(22)	26%(34)
2003 only	45%(201)	21%(96)	34%(153)
2003 total	48%(289)	20%(121)	32%(193)
Prayers for the dead for the dead	yes	no	no response
1976	69%(59)	14%(12)	16%(14)
1985	65%(87)	14%(19)	20%(27)
2003 only	60%(265)	14%(63)	27%(122)
2003 total	61%(368)	14%(84)	26%(157)
Prayers for the dead for the living	yes	no	no response
1976	73%(62)	7%(6)	20%(17)
1985	72%(96)	10%(14)	17%(23)
2003 only	66%(297)	9%(39)	25%(114)
2003 total	68%(410)	9%(54)	23%(139)

TABLE 15 RELIGIOUS VALUES: COMPARISON OF THE THREE SUB- GROUPS WITH THE 2003 SURVEY TOTAL GROUP			
QUESTION			
Prayers for the dead meaningless	yes	no	no response
1976	8%(7)	40%(34)	52%(44)
1985	12%(16)	34%(45)	54%(72)
2003 only	8%(34)	34%(155)	58%(261)
2003 total	8%(48)	35%(211)	57%(344)
Children of intermarriages undergo Naujote either parent Zoroastrian	yes	no	no response
1976	68%(58)	19%(16)	13%(11)
1985	74%(99)	18%(24)	7%(10)
2003 only	79%(355)	11%(50)	10%(45)
2003 total	77%(466)	13%(78)	10%(59)
Regarding intermarriage	accept	object	no response
1976	75%(64)	21%(18)	3%(3)
1985	74%(98)	25%(33)	1%(2)
2003 only	82%(367)	16%(70)	3%(13)
2003 total	80%(482)	17%(102)	3%(18)
Conversion of any non-Zoroastrian	yes	no	no response
1976	49%(42)	43%(37)	7%(6)
1985	58%(77)	38%(50)	4%(6)
2003 only	62%(279)	35%(154)	4%(17)
2003 total	61%(368)	35%(211)	4%(24)

TABLE 15 RELIGIOUS VALUES: COMPARISON OF THE THREE SUB-GROUPS WITH THE 2003 SURVEY TOTAL GROUP			
QUESTION			
Non-Zoroastrians enter prayer room at any time	yes	no	no response
1976	47%(40)	25%(21)	28%(24)
1985	54%(72)	20%(27)	26%(34)
2003 only	48%(218)	16%(71)	36%(161)
2003 total	49%(295)	17%(102)	34%(205)

TABLE 16 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1976, 1976 from 2003)					
TYPE OF GROUP	N	QUESTION			
		WERE YOU TAUGHT ABOUT ZOROASTRIAN RELIGION AT SCHOOL?			
1976	314	yes	no	no response	
Men	177	37%(66)	62%(109)	1%(2)	
Women	136	45%(61)	54%(74)	.7%(1)	
1976 from 2003	85	Yes	No	No response	
Men	46	61%(28)	35%(16)	4%(2)	
Women	39	56%(22)	41%(16)	3%(1)	
		DO YOU PRAY AT HOME?			
1976	314	daily	sometimes	infrequently	never
Men	177	63%(112)	16%(29)	12%(21)	8%(14)
Women	136	58%(79)	26%(36)	10%(13)	6%(8)
1976 from 2003	85	daily	sometimes	infrequently	never
Men	46	70%(32)	6%(3)	6%(3)	13%(6)
Women	39	64%(25)	20%(8)	5%(2)	3%(1)
		DO YOU WEAR SEDREH/SUDRE?			
1976	314	always	sometimes	rarely	never
Men	177	75%(132)	7%(12)	6%(11)	12%(21)
Women	136	65%(88)	14%(19)	5%(7)	15%(21)
1976 from 2003	85	always	sometimes	rarely	never

TABLE 16 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1976, 1976 from 2003)						
TYPE OF GROUP	N	QUESTION				
Men	46	85%(39)	2%(1)	4%(2)	9%(4)	
Women	39	67%(26)	8%(3)	18%(7)	5%(2)	
		DO YOU WEAR PUSHI/KUSTI?				
1976	314	always	sometime s	rarely	never	
Men	177	75%(132)	7%(12)	6%(11)	12%(21)	
Women	136	65%(88)	14%(19)	5%(7)	15%(21)	
1976 from 2003	85	always	sometime s	rarely	never	
Men	46	76%(35)	2%(1)	4%(2)	9%(4)	
Women	39	67%(26)	5%(2)	18%(7)	5%(2)	
		FUNERAL PRACTICES PREFERED IN EUROPE?				
1976	314	Dokhma	cremation	burial	do not mind	
Men	177	16%(28)	53%(93)	10%(17)	21%(37)	
Women	136	13%(18)	61%(83)	7%(9)	18%(24)	
1976 from 2003	85	Dokhma	cremation	burial	do not mind	
Men	46	6%(3)	65%(30)	17%(8)	9%(4)	
Women	39	13%(5)	69%(27)	8%(3)	8%(3)	
1976	314	DO YOU BELIEVE IN				
		Immort -ality of Soul	rein- carnati on	Resurr ect-ion of the body	heaven / hell	no respons e
Men	177	25%(44)	9%(16)		15%(27)	51%(90)
Women	136	26%(36)	12%(17)	1%(2)	15%(20)	45%(61)
1976 from 2003	85	DO YOU BELIEVE IN IMMORTALITY OF SOUL?				
		yes	no		no response	
Men	46	65%(30)	22%(10)		13%(6)	
Women	39	77%(30)	15%(6)		8%(3)	
1976 from 2003	85	DO YOU BELIEVE IN REINCARNATION?				

TABLE 16 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1976, 1976 from 2003)				
TYPE OF GROUP	N	QUESTION		
		yes	no	no response
Men	46	28%(13)	54%(25)	17%(8)
Women	39	38%(15)	38%(15)	23%(9)
1976 from 2003	85	DO YOU BELIEVE IN RESURRECTION OF BODY?		
		yes	no	no response
Men	46	35%(16)	39%(18)	26%(12)
Women	39	23%(9)	36%(14)	41%(16)
1976 from 2003	85	DO YOU BELIEVE IN HEAVEN/ HELL?		
		yes	no	no response
Men	46	46%(21)	39%(18)	15%(7)
Women	39	49%(19)	33%(13)	18%(7)
		PRAYERS FOR DEAD: ABSOLUTELY NECESSARY?		
1976	314	yes	no	no response
Men	177	33%(58)	51%(41)	16%(28)
Women	135	29%(40)	58%(79)	12%(17)
1976 from 2003	85	yes	no	no response
Men	46	63%(29)	15%(7)	22%(10)
Women	39	61%(24)	15%(6)	23%(9)
1976	314	PRAYERS FOR DEAD: BENEFICIAL?		
		yes	no	no response
Men	177	40%(71)	44%(78)	16%(28)
Women	135	49%(67)	38%(52)	12%(17)
1976 from 2003	85	PRAYERS FOR DEAD: FOR THE DEAD?		
		yes	no	no response
Men	46	65%(30)	17%(8)	17%(8)
Women	39	72%(28)	10%(4)	18%(7)
1976 from 2003	85	PRAYERS FOR DEAD: FOR THE LIVING?		
		yes	no	no response
Men	46	74%(34)	6%(3)	20%(9)
Women	39	74%(29)	8%(3)	18%(7)

TABLE 16 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1976, 1976 from 2003)					
TYPE OF GROUP	N	QUESTION			
		PRAYERS FOR DEAD: MEANINGLESS?			
1976		yes	no	no response	
Men	177	11%(20)	73%(129)	16%(28)	
Women	136	9%(12)	79%(107)	12%(17)	
1976 from 2003	85	Yes	No	No response	
Men	46	11%(5)	37%(17)	52%(24)	
Women	39	5%(2)	44%(17)	51%(20)	
		CHILDREN OF INTERMARRIAGES UNDERGO NAUJOTE?			
1976	314	either parent Zoroastrian	father Zoroastrian	no	no response
Men	177	64%(113)	19%(34)	2%(4)	15%(26)
Women	136	62%(84)	18%(25)	6%(8)	14%(19)
1976 from 2003	85	Yes		No	No response
Men	46	65%(30)		2%(10)	13%(6)
Women	39	69%(27)		18%(7)	13%(5)
		MARRIAGES ZOROASTRIAN NON-ZOROASTRIAN DO YOU			
1976	314	approve & accept	object	no response	
Men	177	76%(135)	17%(30)	9%(12)	
Women	136	70%(95)	22%(30)	8%(11)	
1976 from 2003	85	approve & accept	object	no response	
Men	46	74%(34)	24%(11)	2%(1)	
Women	39	77%(30)	20%(8)	2%(1)	
		CAN ANY NON-ZOROASTRIAN UNDERGO NAUJOTE?			
1976	314	yes	no	no response	
Men	177	51%(91)	34%(60)	15%(26)	
Women	136	46%(62)	42%(67)	12%(17)	
1976 from 2003	85	yes	no	no response	
Men	46	56%(26)	39%(18)	4%(2)	

TABLE 16 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1976, 1976 from 2003)				
TYPE OF GROUP	N	QUESTION		
Women	39	38%(15)	51%(20)	10%(4)
		CAN NON-ZOROASTRIANS ENTER THE PRAYER ROOMS AT ANYTIME?		
1976	314	yes	no	no response
Men	177	49%(86)	42%(75)	9%(16)
Women	136	41%(56)	51%(69)	8%(11)
1976 from 2003	85	yes	no	no response
Men	46	52%(24)	24%(11)	24%(11)
Women	39	41%(16)	28%(11)	31%(12)

TABLE 17 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1985 from 2003)					
TYPE OF GROUP	N	QUESTION			
		WERE YOU TAUGHT ABOUT ZOROASTRIAN RELIGION AT SCHOOL?			
1985	498	yes	no	no response	
Men	257	30%(77)	66%(170)	4%(10)	
Women	238	29%(69)	67%(160)	4%(9)	
1985 from 2003	133	yes	no	no response	
Men	68	56%(38)	40%(27)	4%(3)	
Women	61	54%(33)	46%(28)		
		DO YOU PRAY AT HOME?			
1985	489	daily	sometime s	infrequen tly	never
Men	257	59%(152)	19%(48)	11%(29)	10%(27)
Women	238	73%(173)	14%(34)	7%(16)	4%(10)
1985 from 2003	133	daily	sometime s	infrequen tly	never
Men	68	66%(45)	12%(8)	7%(5)	12%(8)
Women	61	67%(41)	18%(11)	10%(6)	5%(3)
1985	498	DO YOU WEAR SUDRE/ KUSTI?			
		always	sometime s	rarely	never
Men	257	73%(159)	6%(15)	7%(17)	13%(33)
Women	238	68%(161)	9%(22)	3%(7)	18%(44)

TABLE 17 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1985 from 2003)					
TYPE OF GROUP	N	QUESTION			
1985 from 2003	133	DO YOU WEAR SEDREH/SUDRE?			
		always	sometime s	rarely	never
Men	68	78%(53)	7%(5)	6%(4)	6%(4)
Women	61	62%(38)	10%(6)	18%(11)	10%(6)
1985 from 2003	133	DO YOU WEAR PUSHI/KUSTI?			
		always	sometime s	rarely	never
Men	68	72%(49)	4%(3)	10%(7)	9%(6)
Women	61	61%(37)	5%(3)	18%(11)	10%(6)
		FUNERAL PRACTICES PREFERED IN EUROPE?			
1985	498	Dokhma	cremation	burial	do not mind
Men	257	18%(47)	38%(98)	15%(39)	27%(69)
Women	238	17%(40)	40%(95)	12%(29)	29%(70)
1985 from 2003	133	Dokhma	cremation	burial	do not mind
Men	68	9%(6)	73%(50)	10%(7)	6%(4)
Women	61	10%(6)	69%(42)	11%(7)	10%(6)
		DO YOU BELIEVE IN IMMORTALITY OF SOUL?			
1985	498	yes	no	no response	
Men	257	45%(117)	12%(31)	42%(109)	
Women	238	49%(117)	7%(17)	44%(104)	
1985 from 2003	133	yes	no	no response	
Men	68	60%(41)	23%(16)	16%(11)	
Women	61	75%(46)	15%(9)	10%(6)	
		DO YOU BELIEVE IN REINCARNATION?			
1985	498	yes	no	no response	
Men	257	25%(64)	24%(62)	51%(131)	
Women	238	31%(74)	16%(39)	52%(125)	
1985 from 2003	133	yes	no	no response	

TABLE 17 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1985 from 2003)						
TYPE OF GROUP	N	QUESTION				
Men	68	25%(17)	59%(40)	16%(11)		
Women	61	33%(20)	51%(31)	16%(10)		
		DO YOU BELIEVE IN RESURRECTION OF BODY?				
1985	498	yes	no	no response		
Men	257	4%(10)	35%(90)	61%(157)		
Women	238	8%(20)	25%(60)	66%(158)		
1985 from 2003	133	Yes	No	No response		
Men	68	23%(16)	47%(32)	29%(20)		
Women	61	21%(13)	41%(25)	38%(23)		
		DO YOU BELIEVE IN HEAVEN/ HELL?				
1985	498	yes	no	no response		
Men	257	31%(80)	21%(54)	48%(123)		
Women	238	30%(72)	14%(34)	55%(132)		
1985 from 2003	133	Yes	No	No response		
Men	68	46%(31)	38%(26)	16%(11)		
Women	61	57%(35)	33%(20)	10%(6)		
1985	498	PRAYERS FOR DEAD				
		absolut e-ly necess ary	benefi- cial for dead	benefi- cial for living	meanin g-less	no respons e
Men	257	38%(98)	24%(63)	18%(46)	5%(12)	15%(38)
Women	238	40%(96)	26%(61)	18%(43)	3%(8)	3%(30)
1985 from 2003	133	PRAYERS FOR DEAD: ABSOLUTELY NECESSARY?				
		yes	no	no response		
Men	68	53%(36)	21%(14)	26%(18)		
Women	61	64%(39)	11%(7)	25%(15)		
1985 from 2003	133	PRAYERS FOR DEAD: FOR THE DEAD?				
		yes	no	no response		
Men	68	59%(40)	19%(13)	22%(15)		

TABLE 17 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1985 from 2003)					
TYPE OF GROUP	N	QUESTION			
Women	61	72%(44)	8%(5)	20%(12)	
1985 from 2003	133	PRAYERS FOR DEAD: FOR THE LIVING?			
		yes	no	no response	
Men	68	71%(48)	13%(9)	16%(11)	
Women	61	74%(45)	7%(4)	20%(12)	
1985 from 2003	133	PRAYERS FOR DEAD: MEANINGLESS?			
		yes	no	no response	
Men	68	15%(10)	31%(21)	54%(37)	
Women	61	8%(5)	36%(22)	56%(34)	
		CHILDREN OF INTERMARRIAGES UNDERGO NAUJOTE?			
1985	498	either parent Zoroastrian	father Zoroastrian	no	no response
Men	257	58%(150)	17%(44)	11%(29)	13%(34)
Women	238	60%(143)	18%(42)	12%(28)	10%(250)
1985 from 2003	133	yes	no	no response	
Men	68	72%(49)	21%(14)	7%(5)	
Women	61	75%(46)	16%(10)	8%(5)	
		MARRIAGES ZOROASTRIAN NON-ZOROASTRIAN DO YOU			
1985	498	approve & accept	object	no response	
Men	257	67%(172)	30%(77)	3%(8)	
Women	238	68%(163)	26%(62)	5%(13)	
1985 from 2003	133	approve & accept	object	no response	
Men	68	71%(48)	28%(19)	1%(1)	
Women	61	75%(46)	23%(14)	2%(1)	
		CAN ANY NON-ZOROASTRIAN UNDERGO NAUJOTE?			
1985	498	yes	no	no response	
Men	257	58%(149)	35%(90)	7%(18)	

TABLE 17 GENDER AND AFFIRMATION/ REJECTION OF ZOROASTRIAN RELIGIOUS VALUES (1985 from 2003)				
TYPE OF GROUP	N	QUESTION		
Women	238	47%(112)	35%(83)	18%(43)
1985 from 2003	133	Yes	No	No response
Men	68	66%(45)	31%(21)	3%(2)
Women	61	46%(28)	47%(29)	10%(4)
		CAN NON-ZOROASTRIANS ENTER PRAYER ROOMS AT ANYTIME?		
1985	498	yes	no	no response
Men	257	40%(104)	51%(132)	8%(21)
Women	238	42%(99)	46%(110)	12%(29)
1985 from 2003	133	Yes	No	No response
Men	68	57%(39)	19%(13)	23%(16)
Women	61	47%(29)	23%(14)	29%(18)